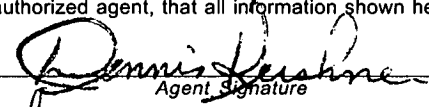
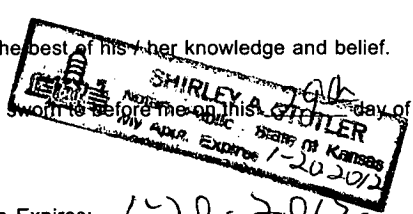
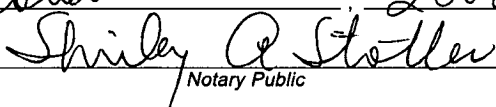


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

| | | | |
|--|--|---|--|
| Operator Name: COLT ENERGY, INC | | License Number: 5150 | |
| Operator Address: P O BOX 388 | | | |
| Contact Person: DENNIS KERSHNER | | Phone Number: (620) 365 - 3111 | |
| Permit Number (API No. if applicable): 15-125-31,700 0000 | | Lease Name: BELCHER | |
| Source of Waste: | | Well Number: 7-30 | |
| <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Source Location (QQQQ): NE - NE - SE - NW Sec. 30 Twp. 33 R. 17 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 1620 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 2780 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section MONTGOMERY County | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | |
| Amount of waste: _____ No. of loads 80 Barrels _____ Tons _____ YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Location of waste disposal: | | Date of Waste Transfer: 10/21/08 | |
| Operator Name: COLT ENERGY, INC | | License No.: 5150 | |
| Lease Name: KING SWD 1 | | Sec. 15 Twp. 33 R. 17 <input checked="" type="checkbox"/> East <input type="checkbox"/> West | |
| Docket No.: D-26,285 | | County: MONTGOMERY | |

RECEIVED
KANSAS CORPORATION COMMISSION
OCT 31 2008
CONSERVATION DIVISION
WICHITA, KS

| | |
|---|---|
| The undersigned hereby certifies that he / she is AGENT | |
| for COLT ENERGY, INC (Co.), a duly authorized agent, that all information shown hereon is true | |
| and correct to the best of his / her knowledge and belief. | |
| Subscribed and sworn to before me this <u> 10 </u> day of <u> October </u> , 2008 |  _____ Agent Signature |
| My Commission Expires: <u> 1-20-2012 </u> |   _____ Notary Public |