

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>O'BRIEN ENERGY REOURCES CORP.</b>		License Number: <b>32211</b>	
Operator Address: <b>18 Congress Street, Suite 207, PORTSMOUTH, NH 03801</b>			
Contact Person: <b>Joseph Forma</b>		Phone Number: ( <b>603</b> ) <b>427 - 2099</b>	
Permit Number (API No. if applicable): <b>15-119-21214-00-00</b>		Lease Name: <b>RICKERS RANCH</b>	
Source of Waste:		Well Number: <b>2-17</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): _____ <u>s/2</u> _____ <u>sw/4</u> _____ Sec. <u>17</u> Twp. <u>33</u> R. <u>29</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>330'</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>660'</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>MEADE</b> _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste:      _____ No. of loads <u>250</u> Barrels      _____ Tons      _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal: _____		Date of Waste Transfer: <u>9/1/2008</u>	
Operator Name: <b>DRILL CO. FLUID SERVICE</b>		License No.: <b>9491</b>	
Lease Name: <b>Regier</b>		Sec. <u>17</u> Twp. <u>33</u> R. <u>27</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <b>C-21232</b>		County: <b>Meade</b>	
Comments:			
RECEIVED KANSAS CORPORATION COMMISSION  <b>NOV 05 2008</b>  CONSERVATION DIVISION WICHITA, KS			
The undersigned hereby certifies that he / she is <u>Vice President</u> for <u>O'Brien Energy Resources Corp.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. _____ Agent Signature			
Subscribed and sworn to before me on this <u>3</u> day of <u>November</u> , <u>2008</u> . _____ PATRICIA A. O'BRIEN Notary Public - New Hampshire My Commission Expires <u>May 18, 2010</u>			
My Commission Expires: _____ _____ Notary Public			