STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

| | WEEL THOUGHTO | WILLDIOWITON | rottri |
|---|---|------------------|-----------------------------------|
| Lease Owner | W. L. Hartman | Address | Box 54 - Wichita, Kansas |
| (Applicant) Lease (Farm Na | me) Abercrombie | | Well No. 1 |
| | | | p. 10 Rge. 17(E) or (W) |
| | | | e (if any) None |
| | | | If not, explain: |
| | | | |
| | | | |
| | | · | |
| Date and hour | plugging is desired | | 6:00 P.M 12-20-49 |
| | | | nce with the Rules and |
| Regulations of the State Corporation Commission, or with the approval | | | |
| | | | any exceptions desired. |
| | | | s |
| | Million in the second and the second | | |
| | | • | |
| | | | well for owner |
| O. C. Arnoti | Addres | s <u>1201 Ja</u> | ckson Street - Great Bend, Kansas |
| Name of Pluggi | ng Contractor w. | L. Hartman | |
| | ox 54 - Wichita, Kansas | | |
| Invoice coveri | ng assessment for p | lugging thi | s well should be sent to: |
| W. L. Hartman | Address | Box 54 | - Wichita, Kansas |
| and payment wi | ll be guaranteed by | applicant. | 1-5.50 |
| | | 00 | (and the |
| , v ta = - | The Charles of the Wallet | Appl | icant or Acting Agent |
| PL | GGING | Data - | |
| DOOK FA | 13/11/27 | Date <u>De</u> | cember 21, 1949 |



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

December 2h. 19h9

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. Lease

Abercrombie

Description No No No C-10-17W

County File Mo. Rooks 131-22

Or. V. J. Hartman Dox Sh Michita, Kansas

Bear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Rlugging Supervisor, Mr. 1200 Petw.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: DISTRICT PLUGGING SUPERVISOR