FORM CP-Rev. 6/4/8

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER (This must be listed; if no API# was issue	(of this well)
LEASE OPERATOR National Development Co.	
ADDRESS 205 E. Central, Suite 120, Wichita, Ks.	
LEASE (FARM) Fritz #1 WELL NO.	WELL LOCATION SW SW SE COUNTY ROOKS
SEC. 9 TWP. 10s RGE. 17w (B) or (W) TOTAL	DEPTH 3600 PLUG BACK TD
Check One:	
OIL WELL X GAS WELL D&A SWD	or INJ WELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 23	5' CEMENTED WITH SACKS
CASING SIZE 4½" SET AT 36	00' CEMENTED WITH 125 SACKS
PERFORATED AT 3405-10', 3429-31', 3472	
CONDITION OF WELL: GOOD X POOR (	ASING LEAK THINK IN HOLE
(If additional space is respectively to this Application as Required to the Application as Re	eeded use back of form)  RED? yes IS ACO-1 FILED?
(II INC) EXPI	ain
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE EGULATIONS OF THE STATE CORPORATION COMMISSION.	NCE WITH K.S.A. 55-101 et seg AND THE RULES AN
AME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE I	N CHARGE OF PLUGGING OPERATIONS:
Wayne Mershant	PHONE # (316) 267-1391 9.14-84
DDRESS Wichita, Ks	SEP 1 4 100 )
LUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050 CONSERVATION ACCIONN
DDRESS Box 347, Chase, Ks. 67524	PHONE # (316) 938-2457
AYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT	SIGNED: (Operator or Agent)  DATE: Sept. 12. 1984

State of Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

September 27, 1984

DEC 2 7 1984

WELL PLUGGING NOTICE

**EXPIRES** 

Fritz #1 SW SW SE Sec. 9-10S-17W Rooks County

National Development Co. 205 E. Central, Ste. 120 Wichita, KS 67202

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601

five days prior to plugging the well (KAR-82-3-113).