KANSAS CORPORATION COMMISSION ORIGINAL

September 1999 Form Must Be Typed

KCC WICHITA

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 5363 | API No. 15 - 007-22947-00-00 |
|---|---|
| Name: BEREXCO INC. | County: Barber |
| Address: P. O. Box 2080 | CE/2 NE_Sec. 27Twp. 34S. R. 36 |
| City/State/Zip: Wichita, KS 67208 | 1320 feet from S / N (circle one) Line of Section |
| Dunkar N/A | 660 feet from E / W (circle one) Line of Section |
| Operator Contact Person: Evan Mayhew CONFIDENT | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (316) 265-3311 | (circle one) NE SE NW SW |
| Contractor: Name: Beredco Inc. | Lease Name: Davis Ranch Well #: 2-27 |
| E447 | Field Name: Aetna |
| Wellsite Geologist: N/A | N/A |
| | Producing Formation: 1477 Elevation: Ground: 1550' Kelly Bushing: |
| Designate Type of Completion: New Well Re-Entry Workover | Total Depth: 900' Plug Back Total Depth: NA |
| · | Amount of Surface Pipe Set and Cemented at None Feet |
| Oil SWD SIOW Temp. Abd. | |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? |
| Dry Other (Core, WSW, Expl., Cathodic, etc) If Workover/Re-entry: Old Well Info as follows: | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from |
| Operator: | feet depth tosx cmt. ALT I P\$A WHM 10-2-06 |
| Well Name: | Drilling Fluid Management Plan |
| Original Comp. Date: Original Total Depth: | (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride content ppm Fluid volume bbls |
| Plug Back Plug Back Total Depth | Dewatering method used |
| Commingled Docket No | Location of fluid disposal if hauled offsite: |
| Dual Completion Docket No | · |
| Other (SWD or Enhr.?) Docket No | Operator Name: |
| 22 Apr 2006 22 Apr 2006 19 Jul 2006 | Lease Name: License No.: |
| Spud Date or Date Reached TD Completion Date or | Quarter Sec TwpS. R 🗌 East 🗌 West |
| Recompletion Date Recompletion Date | County: Docket No.: |
| | |
| Kansas 67202, within 120 days of the spud date, recompletion, workove information of side two of this form will be held confidential for a period of 1. | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, or or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 2 months if requested in writing and submitted with the form (see rule 82-3-and geologist well report shall be attached with this form. ALL CEMENTING Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regula herein are complete and correct to the best of my knowledge. | te the oil and gas industry have been fully complied with and the statements |
| Signature: Mohaed (Amith | KCC Office Use ONLY |
| Title: ENGINEERWG TECH Date: 25/July/ | 2016. Letter of Confidentiality Attached |
| Subscribed and sworn to before me this 25 day of | If Denied, Yes Date: |
| 206 | Wireline Log Received |
| Dian & State | Geologist Report Received RECEIVED |
| Notary Public: DIANA E | PLOTNER |
| Date Commission Expires 10, 2017 STATE O | |
| My Appl. Exp. | 8-10-07 |

Side Two

| Operator Name: BE | REXCO INC. | | | Lease Name: Davis Ranch Well #: 2-27 | | | | | | | |
|--|--|---------------------------|---------------------------------------|--------------------------------------|-----------------|------------------|---|-----------------|-------------------|---------|--|
| Sec. 27 Twp. 3 | | . Eas | t 🗾 West | Coun | ty: <u>Barb</u> | er | | | | | |
| INSTRUCTIONS: She tested, time tool open temperature, fluid reco Electric Wireline Logs | and closed, flowing overy, and flow rate | g and shut s if gas to | t-in pressures, surface test, a | whether s long with | shut-in pre | ssure reached | static level, hydro | static pressure | es, bottom h | ole | |
| Drill Stem Tests Taker | | □ Y | es 🔽 No | | | og Forma | tion (Top), Depth a | nd Datum | ☐ San | nple | |
| Samples Sent to Geol | logical Survey | □ Y | es 🗹 No | | Nam | е | | Тор | Dat | um | |
| Cores Taken Electric Log Run (Submit Copy) | | es 🔽 No | | N/A | | KCC | | | | | |
| List All E. Logs Run: | | | | | | | JUL 25 | 2008 | | | |
| None - lost hole. | | | | | | (| CONFIDER | MAL | | | |
| | | | | | | | | | | | |
| | | Reno | CASING ort all strings set-c | RECORD | _ | | ction etc | | | | |
| Purpose of String | Size Hole Drilled | Siz | ze Casing t (In O.D.) | We | eight ./Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Addit | | |
| conductor | 32" | 20" | | | | 60' | grouted | 7 yards | 7.00 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | · | | ADDITIONAL | CEMENT | ING / SQL | JEEZE RECOR | D | | | | |
| Purpose: —— Perforate —— Protect Casing | Depth Top Bottom | Туре | of Cement | #Sack | s Used | | ercent Additives | | | | |
| Plug Back TD Plug Off Zone | | | | | | | | | | | |
| · | | | | | | | | | | *** | |
| Shots Per Foot | | | RD - Bridge Plug Each Interval Per | | е | | acture, Shot, Cement Amount and Kind of Ma | | d | Depth | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | | | | | |
| TUBING RECORD | Size | Set At | | Packer | At | Liner Run | Yes No | | | | |
| Date of First, Resumed no production - | | nhr. | Producing Meth | od | Flowin | l g ∏Pump | ning Gas Lif | t 🔲 Othe | er (Explain) | | |
| Estimated Production Per 24 Hours | Oil | Bbls. | Gas | Mcf | Wate | er | Bbls. G | sas-Oil Ratio | | Gravity | |
| Disposition of Gas | METHOD OF (| COMPLETIC | l | | | Production Inte | erval | | | | |
| ☐ Vented ☐ Sold (If vented, Sur | Used on Lease | | Open Hole Other (Speci | Pe | rf. 🔲 [| Dually Comp. | Commingled _ | | REC | EIVEC | |
| | • | | Other (Speci | ·\$1 | | | | | JUL 2 | 7 2006 | |

KCC WICHITA

BEREXCO, INC.

July 25, 2006

Kansas Corporation commission Oil & Gas Conservation Division Wichita State Office Building 130 South Market, Room 2078 Wichita, KS 67202-3802



RE:

Davis Ranch #2-27

Sec 27-T34S-R15W (1320' fnl, 660' fel)

Barber County, Kansas API # 15-007-22947-00-00

Gentlemen:

Please find enclosed the original and two copies of the Well Completion Form ACO-1, copies of the cementing tickets and Well Plugging Record form CP-4 for the above referenced well. As this hole was lost due to subsidence at the drill site, no surface casing was set, nor drill stem testing or logging done. Please hold all information **CONFIDENTIAL.**

Thank you for your attention to this matter.

Strohand ?- Smith

Sincerely,

Richard Smith

Engineering Technician

(316) 337-8334

(316) 265-2994 (fax)

rsmith@berexco.com

Enclosures

CC:

Charles Spradlin

Well File

RECEIVED
JUL 27 2006
KCC WICHITA

ALLIED CEMENTING CO., INC. 24000

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 MEDICINE LODGE RANGE ŤWP CALLED OUT ON LOCATION JOB FINISH 2:00 pm COUNTY LEASED AUS KONCH WELL# 2-27. LOCATION DETRIBAD S TO COTTAGE BAKBEN OLDOR NEW (Circle one) 10,160,285 CONTRACTOR BELEXCO, INC. OWNER BEAFYCO, INC. TYPE OF JOB O. H. L. HOLE SIZE 41 1/8" T.D. 290 **CEMENT** AMOUNT ORDERED 4/00 sx 60,40,62. GAL CASING SIZE DEPTH TUBING SIZE 2 36" DEPTH-290 6 3x CC p. T. 5 (USAD 100 Sx 60: 40:69. DRILL PIPE DEPTH CFZ + 39.cc, 195 SX 10: 40:69 GAZ. TOOL DEPTH PRES. MAX MINIMUM 100 **COMMON** MEAS. LINE SHOE JOINT POZMIX CEMENT LEFT IN CSG GEL PERFS: CHLORIDE : DISPLACEMENT **EQUIPMENT** RECEIVED PUMP TRUCK CEMENTER SILL M. HELPER DWAYNE W. 360 JUL 2 7 2006 BULK TRUCK KCC WICHITA # 356 DRIVER MANDY M BULK TRUCK .. .@ **DRIVER** HANDLING @ MILEAGE _ **REMARKS:** TOTAL LOAD HOLE, PURP 100 ST 60:40:62 GEZ + 39200, 140 5x 60: 40:62 602, CINCULATE **SERVICE** CEMENT TO SULFACE, STOP AUMS, CEMENT FELL BACK 25', TOP DUT WITH SS SX DEPTH OF JOB 60: 10:6% GCX PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE MANIFOLD _____ CHARGE TO: Seriero, 12t. TOTAL _ STREET ___ _____ STATE _ PLUG & FLOAT EQUIPMENT @ To Allied Cementing Co., Inc. @ You are hereby requested to rent cementing equipment @ and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND TAX __ CONDITIONS" listed on the reverse side. TOTAL CHARGE _ IF PAID IN 30 DAYS SIGNATURE Mo. 1 A.

LON KINK. PRINTED NAME

MAY 0 1 2006

WallFilm



SALES OFFICE:

100 S. Main Suite #607 Wichita KS 67202 (316) 262-3699 (316) 262-5799 FAX **SALES & SERVICE OFFICE:** 10244 NE Hiway 61

10244 NE Hiway 61 P.O. Box 8613 Prett, KS 67124-8613 (620) 672-1201 (620) 672-5383 FAX SALES & SERVICE OFFICE: 1700 S. Country Estates Rd.

P.O. Box 129 Liberal, KS 67905-0129 (620) 624-2277 (620) 624-2280 FAX

Invoice

| Bill to | o: | 904500 | Invoice | | oice Date | Order | Station |
|------------|--------------------|-------------------------|------------|------------|-----------|-------------|----------------|
| | BEREXCO, INC. | KCC | 604154 | | 4/24/06 | 12506 | Pratt |
| | P.O. Box 20380 | | | | Service I | Description | |
| | Wichita, KS 67208 | JUL 2 5 2003 | | | Ce | ment | |
| 1 | , | CONFIDENTIAL | | Lease | | Wel | Well Type |
| ł | | COM IBE 6 6 | D | avis Ra | nch | 2-27 | New Well |
| | | | | AFE | | PO | |
| | | | | | | | Net 30 |
| | Custome | Rep | | - | To The | ater | 400000 |
| | K. Wils | on | | | C. M | essick | |
| <u>ID.</u> | Description | | | <u>UOM</u> | Quantity | Unit Price | Price |
| D200 | COMMON | | | SK | 225 | \$14.00 | \$3,150.00 (T) |
| E100 | HEAVY VEHICLE MII | LEAGE - 1 WAY | | MI | 220 | \$4.00 | \$880.00 (T) |
| E101 | CAR, PICKUP OR VAN | MILEAGE - 1 WAY | | ΜI | 110 | \$2.50 | \$275.00 (T) |
| E104 | PROPPANT / BULK DI | ELIV SERVICES/TON MILE, | \$200 MIN | TM | 583 | \$1.60 | \$932.80 (T) |
| E107 | CEMENT SERVICE CH | IARGE | | SK | 225 | \$1.50 | \$337.50 (T) |
| R400 | CEMENT PUMPER, PL | UG & ABANDON (Workover | Unit) 2 HR | EA | 1 | \$700.00 | \$700.00 (T) |
| S100 | FUEL SURCHARGE | | | | 1 | \$64.32 | \$64.32 (T) |

New Will mone Ld
Plussed not/mone
Skidded RIV

Sub Total: \$6,339.62

Discount: \$1,129.55

Discount Sub Total:\$5,210.07Barber County & State Tax Rate:6.30%Taxes:\$328.23

(T) Taxable Item **Total:** \$5,538.30

RECEIVED
JUL 2 7 2006
KCC WICHITA

EIDT COMMENT FOR ANAMAN COMMENT COMMEN

PLEASE REMIT TO Acid Services, LLC, Dept No 1131, Tulsa, OK 74182



KCC JUL 2 5 2013

TREATMENT REPORT

| SERVICE | | | | | - 1 . | | | (C)(C | WIDER | Fill A | Date | | | | |
|---------------------|------------|----------|-----------------|------------|------------------|---------------|-----------|---------------------------------------|-----------|-----------|----------|--|------------------|------------------|--|
| Sustomer Berexc | o.Ir | 100 | rpor | <u>ate</u> | <u>:a</u> | ease No. | | | | | Date | 4 | _ 7 4 | \sim 1 | (1 |
| | is-Re | | | | | Vell# | 2- | 27 | | | | <u> </u> | 7 | <u>-0'</u> | <u>† </u> |
| Field Order # 2,506 | Station | | ratt | | | | | Casing | Depth | | County | Ba | rber | | State KS. |
| Type Job Cemen | t-Plu | | OAK | oan | do | <u>n - Ne</u> | w | Well | Formation | | | | 27-3 | ription 15-15 | W |
| | DATA | , | | | | DATA | | FLUID | USED | | TF | REAT | MENT RE | SUME | |
| Casing Size | Tubing Si | ze | Shots/F | t | | | 7= | 4 | mon-A | eat- | PATE ! | PRES | \$ 7.5 | SIP | |
| Depth | Depth | | From | | То | | 130000 | | 6Lb./G | Mary | 2Ga | . 1 | ik. 11 | | FT./SK. |
| Volume | Volume | | From | | То | | 100 | 1 | | Min | | | | 10 Min. | |
| Max Press | Max Pres | s | From | | То | | > | - | | Avg | · | | | 15 Min. | |
| Well Connection | Annulus \ | /ol. | From | | То | | | | | HHP Use | | | | Annulus Pre | ssure |
| Plug Depth | Packer D | <u> </u> | From | | ·To · | | , Flu | - | | Gas Volur | | | | Total Load | |
| Customer Repr | esentative | Ta | mer | on W | مول | Station | 1 Man | ^{ager} Dav | e Scott | | Treate | CL | arenc | <u>e R. M</u> | essich |
| Service Units | 24 | | 9 | 08 | | コスカレー | 12 | | | | <u> </u> | | | | |
| Driver Names | Casing | Me | SSicht ubing | Tay | or | MaG | raw | | | | | | | | |
| Time P. / | Pressure | | essure | Bbls | . Pun | nped | | Rate | <u> </u> | | | Servic | | | |
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| 10244 | NE Hiv | ay | 61 • F | 2.O. E | Зох | 8613 | • Pr | att, KS | 67124-86° | 13 • (62 | 0) 672- | 120 | 1 • Fax | (620) 67 | 72-5383 |



| | | | ZT. | | 3/~ | | / | | |
|----------------------|--------------|-----------------|---------------|---------------------------------------|------------------|---------------|---------------------------------------|------------|----------------------|
| | | | | 1 | ct to Correction | | FIEL | D ORDER | 12506 |
| | | Date - 24- | 06 | Lease | ris-Ro | nch | Well # | Legal | 345-15W |
| SERVIC | ES, LLC | Customer ID | | County | rber | 110-71 | State | Station | Pratt |
| Berexa | a Troca | coorate | | Depth | Forma | tion | <u></u> | Shoe Joint | |
| C DETEXA | J = neo | 0000 | <u>.u</u> | Casing | Casing De | pth | TD | Job Type | t-P.T. A: New W |
| R | | WCC | | Customer Repre | sentative | G = 15 | Treat | | Messich |
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| AFE Number | PON | MFIDENT | TAL | Materials Received by | x Kai | merc | on li | oilson | |
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| | 1 | | | <u> </u> | | <u> </u> | | KCC | WICHITA |
| 0244 NE Hiway 61 | PU Box 6843 | S COUNT | PAR | 3. Phone (Sa) | 5145.7 | 5 Fox (600 | \ 672 F202 | | 1. |
| 0297 NC IIIWay 01 | טועס געע דיי | rrall, No U/ | 124-00 | J. Friolie (020 | 7072-1201 | rax (OZU | J V/2-0585 | TOTAL | |

Triple J Drilling & Consulting, LLC

P.O. Box 647 Woodward, OK 73802

Invoice

| Date | Invoice # |
|-----------|-----------|
| 3/25/2006 | 1141 |

| Bill To | |
|---|--|
| BEREXCO Drilling Co. P.O. Box 20380 Wichita, KS 67208 | |

KCC
2 5 2003
CONFIDENTIAL

| | Terms | Project | Lease |
|--|--------|---------------|-----------------|
| | Net 30 | | Davis Ranch2-27 |
| Description | | Amount | |
| Move on location, mobilize equipment, and provide the following ser Drill, set, weld, cement, and level 60 ft of 20 inch conductor pipe Drill 25 ft of mousehole Drill 35 ft of rathole Drill with can, set and level 5 by 5 cellar Remove spoils from location, back drag location, position safety pal inspect location. | | conductor and | 9,702.00 |
| rig#2 | | Total | \$9,702.00 |

| Phone# | Fax# |
|--------------|--------------|
| 580-254-5494 | 580-254-5830 |

RECEIVED

JUL 27?**

KCC WICHITA

BEREXCO, INC.



July 25, 2006

Kansas Corporation commission Oil & Gas Conservation Division Wichita State Office Building 130 South Market, Room 2078 Wichita, KS 67202-3802

KCC
.''JL 2 5 2006
CONFIDENTIAL

RE:

Davis Ranch #2-27

Sec 27-T34S-R15W (1320' fnl, 660' fel)

hard R. Smith

Barber County, Kansas API # 15-007-22947-00-00

Gentlemen:

The "Affidavit of Completion" form ACO-1, and copies of the cementing tickets for the above referenced well were submitted and are being held confidential. Please renew the **CONFIDENTIAL** status of this well for a second year. Thank you for your attention to this matter.

Sincerely,

Richard Smith

Engineering Technician

(316) 337-8334

(316) 265-2994 (fax)

rsmith@berexco.com

Enclosures

CC:

Charles Spradlin

Well File

RECEIVED
JUL 2 7 2006
KCC WICHITA