gmended

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

5-145-

♦ Form CP-1
March 2009
This Form must be Typed
Form must be Signed

Form must be Signed
All blanks must be Filled

OPERATOR: License #: 8061 Name: Oil Producers of Kansas, Inc. Address 1: 1710 Waterfront Parkway		Spot Description:				
				Address 2:		C_S/2_S/2_NE/4_Sec. 7_Twp. 23_S. R. 16 ☐ East ✔ West
				City: Wichita State: KS zip: 67201 + Contact Person: Brandon Siroky Phone: (316_) _215-1357		Feet from North / South Line of Section
Feet from East 7 West Line of Section						
NE NW SE SW						
	•	County: Pawnee				
		Lease Name: Schartz A Well #: 1				
Check One: Oil Well Gas Well OG	D&A Catl	hodic Water Supply Well Other:				
SWD Permit #:	ENHR Permit #:	Gas Storage Permit #:				
Conductor Casing Size:	Set at:	Cemented with: Sacks				
Surface Casing Size: 8 5/8"	_ Set at: <u>329'</u>	Cemented with: 250 Sacks				
Production Casing Size: 4 1/2" 10.5#	_ Set at:4192'	Cemented with:175 Sacks				
List (ALL) Perforations and Bridge Plug Sets:	A Commence	O a sure and Holls				
4118' - 4130' 4109' - 4113' 4096' - 4	1101' Tagged	conert @ 3600 305KS Zoot Holls.				
and the second s	and the same of the same					
Elevation: 2065' (G.L. / K.B.) T.D.: 4196'	РВТО: 4120'	Anhydrite Depth:(Stone Corral Formation)				
Condition of Well: 🗸 Good 🔲 Poor 🔲 Junk in Hole	,					
Proposed Method of Plugging (attach a separate page if addit	ional space is needed):	(Interval) MAY 2.8 2009				
as per KCC		KCC WICHITA				
`						
Is Well Log attached to this application? Yes V No	Is ACO-1 filed?	Yes □ No Pipe recount 2130				
If ACO-1 not filed, explain why:	·	•				
· · · ·	4 1 1/0 1/0 50	sts 100 if hoils 40° 205KS.				
1070 159el 508ks 1004						
		Rules and Regulations of the State Corporation Commission				
Company Representative authorized to supervise plugging	operations: Brandon Si	iroky				
		City: Wichita State: KS zip: _67201 +				
Phone: (<u>316</u>) <u>215-1357</u>						
Plugging Contractor License #: 31925						
		Address 2:				
·		State: KS zip: 67526 +				
Phone: (.620) _727-3410						
Proposed Date of Plugging (if known): ASAP						
		Thus.				
Payment of the Plugging Fee (K.A.R. 82-3-118) will be g	/ `	X X				
Date: 4-28-09 Authorized Operator / Age	nt:	(Signature)				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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