

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 8061
Name: Oil Producers Inc. of Kansas
Address 1: 1710 Waterfront Parkway
Address 2: _____
City: Wichita State: KS Zip: 67206 + _____
Contact Person: Brian McCoy
Phone: (316) 681-0231

API No. 15 - 185-22453 -00-01
If pre 1967, supply original completion date: _____
Spot Description: 100 S'
SW NW NE Sec. 27 Twp. 24 S. R. 14 East West
1,090 Feet from North / South Line of Section
2,310 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Stafford
Lease Name: Keyser-Reeves Well #: 1

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 255 Cemented with: 170 Sacks
Production Casing Size: 5 1/2 Set at: 4267 Cemented with: 175 Sacks

List (ALL) Perforations and Bridge Plug Sets:
CIBP: 4225' & 3744' Lansing KC "H": 3784'-3788, Arbuckle: 4202'-4204'

Elevation: 1971/1976 (G.L. / K.B.) T.D.: 4270 PBTD: 4229 Anhydrite Depth: _____
(Stone Corral Formation)
Condition of Well: Good Poor Junk in Hole Casing Leak at: uneconomical to hunt LSN leak
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):
As Per KCC
Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No
If ACO-1 not filed, explain why:

KANSAS CORPORATION COMMISSION
JUN 03 2009
RECEIVED

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission
Company Representative authorized to supervise plugging operations: David Hayse
Address: 1710 Waterfront Parkway City: Wichita State: KS Zip: 67206 + _____
Phone: (620) 546-4456
Plugging Contractor License #: 34091 Name: Blackhawk Well Service, LLC
Address 1: 1710 Waterfront Parkway Address 2: _____
City: Wichita State: KS Zip: 67206 + _____
Phone: (316) 681-0231
Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: _____ Authorized Operator / Agent: _____
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist + J
PKA



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

OIL PRODUCERS INC. OF KANSAS
1710 WATERFRONT PKWY
WICHITA, KS 67206-6603

June 08, 2009

Re: KEYSER REEVES OWWO #1
API 15-185-22453-00-01
27-24S-14W, 4190 FSL 2310 FEL
STAFFORD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 5, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888