Amended

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION TO THE RESIDENCE OF THE PROPERTY OF THE P OIL & GAS CONSERVATION DIVISION

JUN 0 2 2009

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

## WELL PLUGGING APPLICATION Please TYPE Form and File ONE Copy

OPERATOR: License #: 8061		API No. 15 - NA 097-20273-0001		
Name: Oil Producers of Kansas, Inc.				
Address 1: 1710 Waterfront Parkway		-		
Address 2:			est Wes	
City: Wichita State:		4620 Feet from North / X South Line	e of Section	
Contact Person: Brandon Siroky		3630 Feet from East / West Line		
•		Footages Calculated from Nearest Outside Section Corner:		
Phone: (316) 215-1357	x a b	NE NW SE SW		
, 0,	in ex m	County: Kiowa		
- Jell'	A S H	Lease Name: McElwain owwo		
		thodic Water Supply Well Other:		
SWD Permit #:				
$oldsymbol{ abla}$		Gas Storage Permit #:		
	Set at: 415'	Cemented with:	Sacks	
Production Casing Size: 4 1/2"	Set at: 4805'	Cemented with:  Cemented with:	Sacks	
List (ALL) Perforations and Bridge Plug Sets:	Cerat	Cemented with: 150	Sacks	
4728' - 4740' Sand 2	84670 + 45KS Cer	nent		
Elevation: 2181' ( G.L./ K.B.) T.D.: 4  Condition of Well: Good Poor Junk in Proposed Method of Plugging (attach a separate page of the	n Hole Casing Leak at:	(Stone Correl Formation)	**************************************	
11'30				
Is Well Log attached to this application?	No Is ACO-1 filed?	es No		
If ACO-1 not filed, explain why:				
. ,				
Plugging of this Well will be done in accordance wi	ith K.S.A. 55-101 <u>et. seq</u> . and the F	Rules and Regulations of the State Corporation Commission		
Company Representative authorized to supervise plug				
Address: 1710 Waterfront Parkway	Ci	ty: Wichita state: KS_ zip: _67201+_		
Phone: ( <u>316</u> ) <u>215-1357</u>				
Plugging Contractor License #: _31925		ame: Quality Well Service		
Address 1: 190th US 56 Highway	Ad	dress 2:		
City: Ellinwood		State: KS zin: 67526		

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Phone: (.620\_ ) \_727-3410

Proposed Date of Plugging (if known): ASAP

Date: <u>5-13-09</u> Authorized Operator / Agent:

(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202