

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 3911
Name: Rama Operating Co., Inc.
Address 1: P.O. Box 159
Address 2: _____
City: Stafford State: Ks Zip: 67578 + _____
Contact Person: Robin L. Austin
Phone: (620) 234-5191

API No. 15 - 155-21,240-00-02
If pre 1967, supply original completion date: _____
Spot Description: _____
- Se - Se - Se Sec. 11 Twp. 25 S. R. 9 ☐ East ☒ West
450 Feet from ☐ North / ☒ South Line of Section
330 Feet from ☒ East / ☐ West Line of Section
Footages Calculated from Nearest Outside Section Corner:
☐ NE ☐ NW ☒ SE ☐ SW
County: Reno
Lease Name: Biggerstaff Well #: 1-11

Check One: ☐ Oil Well ☐ Gas Well ☐ OG ☐ D&A ☐ Cathodic ☐ Water Supply Well ☐ Other: _____
☐ SWD Permit #: _____ ☒ ENHR Permit #: E-28387 ☐ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 172 Cemented with: 175 Sacks
Production Casing Size: 5 1/2 Set at: 4030 Cemented with: 125 Sacks

List (ALL) Perforations and Bridge Plug Sets:

3,840-3,850

Elevation: 1667 (☒ G.L. / ☐ K.B.) T.D.: 4050 PBTD: 4030 Anhydrite Depth: 315
(Stone Corral Formation)

Condition of Well: ☒ Good ☐ Poor ☐ Junk in Hole ☐ Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

According to the rules and regulations of the KCC

Is Well Log attached to this application? ☐ Yes ☒ No Is ACO-1 filed? ☒ Yes ☐ No

If ACO-1 not filed, explain why:

RECEIVED
JUN 08 2009
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Rama Operating Co., Inc

Address: P.O. Box 159 City: Stafford State: KS Zip: 67578 + _____

Phone: (620) 234-5191

Plugging Contractor License #: 31529 Name: Mike's Testing and Salvage

Address 1: P.O. Box 467 Address 2: _____

City: Chase State: KS Zip: 67524 + _____

Phone: (620) 938 - 2943

Proposed Date of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6-5-2009 Authorized Operator / Agent: _____
(Signature)

Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RAMA OPERATING CO., INC.
101 S MAIN ST
STAFFORD, KS 67578-1429

June 11, 2009

Re: BIGGERSTAFF #1-11
API 15-155-21240-00-02
11-25S-9W, 450 FSL 330 FEL
RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 8, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000