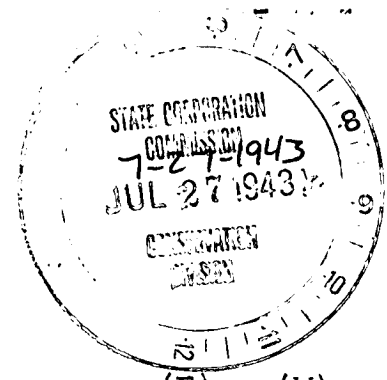15-143-00025-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location __NW¼ NW¼ of NW¼__ Sec. __20__ Twp. __12__ Rge. __2__ (E) __x__ (W)

Field Name (if any)__Wildcat__   County__Ottawa__

Lease (Farm Name)____Gekler____   Well No. __1__

Was well log filed with application?__No__ If not, explain circumstances

and give available data (Use an additional sheet if necessary)_____

____Well log not available at time of plugging application. Will mail under

____separate cover.

Date and hour plugging is desired to begin____8 a.m., July 15, 1943____

Plugging of the well will be done in accordance with the Rules and Regu-

lations of the State Corporation Commission, or with the approval of

the following exceptions: Explain fully any exceptions desires (Use an

additional sheet if necessary)__No exceptions requested. Plugging authorized by__

__Ruel Durkee.__

Name of the person on the lease in charge of well for owner_____

__Dale Mortimer__   Address__Hoisington, Kansas__

Name of well owner or Acting Agent_____Auto-Ordnance Corporation__

Address __517 Union Nat'l Bank Bldg., Wichita, 2, Kansas__

Invoice covering assessment for plugging this well should be sent to:

__Auto-Ordnance Corporation__   Address__517 Union Nat'l Bank Bldg., Wichita, 2, Kansas__

and payment will be guaranteed by applicant.

AUTO-ORDNANCE CORPORATION

By _Gage W Lee_
Operator or Acting Agent

Date____July 16, 1943____

PLUGGING
FILE SEC. 20 12 2W
BOOK PAGE 82 LINE 38

15-143-00025-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

July 16, 1943

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.   1
Farm   Gekler
Description NW NW NW 20-12-2W
County   Ottawa
File   82-38

Auto Ordnance Corporation
Union National Bank Bldg.
Wichita, 2, Kansas

Gentlemen:

    This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

        Yours very truly,

        STATE CORPORATION COMMISSION

        T. A. MORGAN, DIRECTOR
        CONSERVATION DIVISION

HA   By: _J. P. Roberts_
                 J. P. ROBERTS

NOTICE: **Ruel Durkee**
          McPherson, Kansas

PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION