State of Kansas



15-109-20151-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

Dear Sir:

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Very truly yours,

Conservation Division Agent