



15-199-20031-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Robert Sixbury of Murkin Drlg. Co has this date requested permission to plug the following described well:

Mr. Sixbury guarantees payment of the plugging fee.

Operator's full Name: Murkin Drlg Co

Complete Address: 617 Union Center Wichita Ks.

Lease Name: Mather. Well No. # 1-11

Location: C-NW-NW- Sec. 11 Twp. 11 Rge. 41(E)(W) N

County: Wallace. Total Depth 5270 Oil Well     

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Sixbury was instructed to plug the well as follows:

Pump down drillstem

70. 5x cem. 50/20 Poz 6" Gal. @ 1850'

20 " " " " " " 240'

Build Bridge to 40.

10. 2x cem. 50/20 Poz 6" Gal. 40' to 0'

8-7-1978  
AUG 07 1978

Wichita, Kansas

Very truly yours,

Robert Ballinger  
Conservation Division Agent