ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr. RICHARD C. BYRD

RAYMOND B. HARVEY

HARRY G. WILES

15-199-00003-00-00



## State Corporation Commission

## CONSERVATION DIVISION

(Oll, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

11-13-1962

CONSERVATION FACTOR

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Governor

Chairman

Commissioner

Dear Sir: Mr. Bill Henderson of Natural Gas Drg Co has this date requested permission to plug the following described well: guarantees payment of the plugging fee. Mr. Henderson Natural Gas Drg Co Operator's full Name: Box 947 Oklahoma City. Okla Complete Address:\_\_\_\_\_ Hill Well No. 1 Lease Name: CNW NW Sec. 21 Twp. 2 Rge. (E) (W) 41 Location: Wallace Total Depth 360 Oil Well County Gas Well Input Well SWD Well D & A X Lost Hole Henderson was instructed to plug the well as follows: Circulate hole with heavy mud, set plug at 280' with 20 sax cement No usable water logged below 85!

Very truly yours,

Conservation Division Agent