



15-199-2003700-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY  
Carol J. Larson, Executive Secretary

Governor  
Chairman  
Commissioner  
Commissioner

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Wallace Towns of Abercrombie Drdg. Inc. has this date requested permission to plug the following described well:

Mr. Towns guarantees payment of the plugging fee.

Operator's full Name: F & M Oil Co. Inc.

Complete Address: 422 Union Center Wichita Ks

Lease Name: Mills Ranch Well No. #1

Location: C. NW-SW Sec. 35 Twp. 11 Rge. 40(E)(W) W

County: Wallace Total Depth 5470 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Towns was instructed to plug the well as follows:

- Pump down drillstem
- 70. ex com. 50/50 Per 6 1/2 Gal @ 1700
- 20. " " 300. Bridge to 40
- 10. " " 70 to 0.
- 5. " " in Retube

Very truly yours,

*[Signature]*  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
12-5-1980  
DEC - 5 1980  
CONSERVATION DIVISION  
Wichita, Kansas