# KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 October 2008 Form Must Be Typed

### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 33397                                                                                                                                                                                                                                                                                                                                                                       | API No. 15 - 011-23467-00-00                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Name: Running Foxes Petroleum, Inc.                                                                                                                                                                                                                                                                                                                                                             | Spot Description:                                                               |
| Address 1: 7060-B S. Tucson Way                                                                                                                                                                                                                                                                                                                                                                 | NE_SE_SE_NW Sec. 36 Twp. 24 S. R. 23   East   West                              |
| Address 2:                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |
| City: Centennial State: CO zip: 80112 +                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |
| Contact Person: Kent Keppel                                                                                                                                                                                                                                                                                                                                                                     | Footages Calculated from Nearest Outside Section Corner:                        |
| Phone: (720 ) 889-0510                                                                                                                                                                                                                                                                                                                                                                          | □ NE ☑NW □ SE □ SW                                                              |
| CONTRACTOR: License #_5786                                                                                                                                                                                                                                                                                                                                                                      | County: Bourbon                                                                 |
| Name: McGown Drilling                                                                                                                                                                                                                                                                                                                                                                           | Lease Name: Graham Well #: 6-36D-1                                              |
| Wellsite Geologist: Greg Bratton                                                                                                                                                                                                                                                                                                                                                                | Field Name: Wildcat                                                             |
| Purchaser:                                                                                                                                                                                                                                                                                                                                                                                      | Producing Formation: Bartlesville                                               |
| Designate Type of Completion:                                                                                                                                                                                                                                                                                                                                                                   | Elevation: Ground: 884 Kelly Bushing:                                           |
| New Well Re-Entry Workover                                                                                                                                                                                                                                                                                                                                                                      | Total Depth: 582' Plug Back Total Depth: 560'                                   |
| Oil SWD SIOW                                                                                                                                                                                                                                                                                                                                                                                    | Amount of Surface Pipe Set and Cemented at: 21' Feet                            |
| Gas ENHR SIGW                                                                                                                                                                                                                                                                                                                                                                                   | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No                                |
| CM (Coal Bed Methane) Temp. Abd.                                                                                                                                                                                                                                                                                                                                                                | If yes, show depth set:Feet                                                     |
| Dry Other(Core, WSW, Expl., Cathodic, etc.)                                                                                                                                                                                                                                                                                                                                                     | If Alternate II completion, cement circulated from:                             |
| If Workover/Re-entry: Old Well Info as follows:                                                                                                                                                                                                                                                                                                                                                 | foot don'th to:                                                                 |
| Operator:                                                                                                                                                                                                                                                                                                                                                                                       | Drilling Fluid Management Plan                                                  |
| Well Name:                                                                                                                                                                                                                                                                                                                                                                                      | (Data must be collected from the Reserve Pit)                                   |
| Original Comp. Date: Original Total Depth:                                                                                                                                                                                                                                                                                                                                                      | Chloride content:ppm Fluid volume:bbls                                          |
| Deepening Re-perf Conv. to Enhr Conv. to SWD                                                                                                                                                                                                                                                                                                                                                    | Dewatering method used:                                                         |
| Plug Back: Plug Back Total Depth                                                                                                                                                                                                                                                                                                                                                                | Location of fluid disposal if hauled offsite:                                   |
| Commingled Docket No.:                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |
| Dual Completion                                                                                                                                                                                                                                                                                                                                                                                 | Operator Name:                                                                  |
| Other (SWD or Enhr.?) Docket No.:                                                                                                                                                                                                                                                                                                                                                               | Lease Name: License No.:                                                        |
| 2/3/2009 2/4/2009 3/18/2009                                                                                                                                                                                                                                                                                                                                                                     | Quarter Sec TwpS. R                                                             |
| Spud Date or Date Reached TD Completion Date or Recompletion Date                                                                                                                                                                                                                                                                                                                               | County: Docket No.:                                                             |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workover or coperate two of this form will be held confidential for a period of 12 months if requiality in excess of 12 months). One copy of all wireline logs and geologist we BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 for | il report shall be attached with this form. ALL CEMENTING TICKETS MUST          |
| All requirements of the statutes, rules and regulations promulgated to regulate t                                                                                                                                                                                                                                                                                                               | he oil and gas industry have been fully complied with and the statements herein |
| are complete and correct to the best of my knowledge.                                                                                                                                                                                                                                                                                                                                           |                                                                                 |
| Signature: <u>funt</u> fyppel                                                                                                                                                                                                                                                                                                                                                                   | KCC Office Use ONLY                                                             |
| Title: Landman Date: 6-4-2009                                                                                                                                                                                                                                                                                                                                                                   | N                                                                               |
| Subscribed and sworn to before me this $44h$ day of $Jane$                                                                                                                                                                                                                                                                                                                                      | Letter of Confidentiality Received  If Denied, Yes Date:                        |
| 20 0 9                                                                                                                                                                                                                                                                                                                                                                                          | Wireline Log Received                                                           |
| Thalla Peterson                                                                                                                                                                                                                                                                                                                                                                                 | Geologist Report Received RECEIVE                                               |
| Notary Public:                                                                                                                                                                                                                                                                                                                                                                                  | IIIC Distribution                                                               |

Date Commission Expires:

NOTARY PUBLIC
STATE OF COLORADO

My Commission Expires November 9, 2011

#### Side Two

| Operator Name: Running Foxes Petroleum, Inc. |                                                                                         |                           | Lease                      | Lease Name: Graham |                                                        |                                                                                      | <sub>Well #:</sub> 6-36D-1 |                       |                                                                              |
|----------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------|----------------------------|--------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------|-----------------------|------------------------------------------------------------------------------|
|                                              | 24 <sub>S. R.</sub> 23                                                                  |                           |                            | Count              | ty: Bou                                                | rbon                                                                                 |                            |                       |                                                                              |
| time tool open and corecovery, and flow ra   | losed, flowing and sh                                                                   | ut-in press<br>est, along | sures, whether s           | hut-in pre         | ssure rea                                              | ched static level,                                                                   | hydrostatic                | pressures, bottom     | giving interval tested,<br>hole temperature, fluid<br>Electric Wireline Logs |
| Drill Stem Tests Taken Y                     |                                                                                         | Yes 📝 No                  | ☑ No □ L                   |                    | _og Formation (Top), Dep                               |                                                                                      | oth and Datum              | Sample                |                                                                              |
| Samples Sent to Geological Survey            |                                                                                         | Yes ☑ No                  |                            | Name               |                                                        |                                                                                      | Тор                        | Datum                 |                                                                              |
| Cores Taken  Electric Log Run  (Submit Copy) |                                                                                         |                           |                            | Excello            |                                                        |                                                                                      | 184'                       | 700'                  |                                                                              |
| List All E. Logs Run:                        |                                                                                         |                           |                            |                    | Barti                                                  | lesville                                                                             |                            | 394'                  | 490'                                                                         |
| Dual Induction, Gamma Ray, Con<br>Neutron    |                                                                                         |                           | mpensated                  | Mississippian      |                                                        |                                                                                      |                            | 534'                  | 350'                                                                         |
|                                              |                                                                                         | Por                       |                            | RECORD             | L                                                      | ew Used                                                                              |                            |                       |                                                                              |
| Purpose of String                            | Size Hole<br>Drilled                                                                    | s                         | ize Casing<br>et (In O.D.) | We                 | eight<br>. / Ft.                                       | ermediate, producti<br>Setting<br>Depth                                              | Type o                     |                       | Type and Percent                                                             |
| Surface                                      | 10.625"                                                                                 | 7"                        | et (III O.D.)              | 15 lbs             |                                                        | 21'                                                                                  | Quickse                    |                       | Additives  Quickset                                                          |
| Production                                   | 6.25"                                                                                   | 2.875                     | n                          | 6.5 lbs            | <b>3</b>                                               | 553'                                                                                 | Quickse                    | et 73                 | Kol-Seal 4%                                                                  |
|                                              |                                                                                         |                           |                            | <u></u>            |                                                        |                                                                                      |                            |                       |                                                                              |
| Purpose: Depth Type of Cement                |                                                                                         |                           |                            | <u> </u>           | EMENTING / SQUEEZE RECORD  #Sacks Used Type and Percen |                                                                                      |                            | and Percent Additives |                                                                              |
| Perforate Protect Casing                     | Top Bottom                                                                              | ,                         |                            |                    |                                                        |                                                                                      |                            |                       |                                                                              |
| —— Plug Back TD<br>—— Plug Off Zone          |                                                                                         |                           |                            |                    |                                                        |                                                                                      |                            |                       |                                                                              |
| Shots Per Foot                               | PERFORATION RECORD - Bridge Plugs Set/Ti<br>Specify Footage of Each Interval Perforated |                           |                            |                    |                                                        | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) Depth |                            |                       |                                                                              |
| 3                                            | 444' to 449'                                                                            | <del></del>               | 16 perfs                   |                    |                                                        |                                                                                      |                            | - Crimbiolian Cocay   | Бори                                                                         |
| 3                                            | 456.5' to 465                                                                           |                           | 28 perfs                   |                    |                                                        |                                                                                      | -                          | 70                    |                                                                              |
| 3                                            | 474' to 476'                                                                            |                           | 7 perfs                    |                    |                                                        |                                                                                      |                            | - 8 (                 | <u>ECEWED</u>                                                                |
|                                              |                                                                                         |                           |                            |                    |                                                        |                                                                                      |                            | ),<br>JU              | IN 1 - 2.0.3                                                                 |
|                                              |                                                                                         |                           |                            |                    |                                                        |                                                                                      |                            | KC                    | CWICHITA                                                                     |
| TUBING RECORD:                               | Size:                                                                                   | Set At                    | :                          | Packer A           | At:                                                    | Liner Run:                                                                           | ] Yes                      | No                    |                                                                              |
| Date of First, Resumed                       | Production, SWD or En                                                                   | hr.                       | Producing Meth             |                    | Flowing                                                | g Dumpin                                                                             | g                          | as Lift               | er <i>(Explain)</i>                                                          |
| Estimated Production<br>Per 24 Hours         | Oil                                                                                     | Bbls.                     | Gas                        | Mcf                | Wate                                                   | er Bb                                                                                | ls.                        | Gas-Oil Ratio         | Gravity                                                                      |
| DISPOSITIO                                   | ON OF GAS:                                                                              |                           |                            | ETHOD OF           | COMPLE                                                 | TION                                                                                 |                            | DDA SILA              | DALIANTEE                                                                    |
| Vented Sold                                  | _                                                                                       |                           |                            | <b>.</b>           | Dually                                                 | _                                                                                    | mingled                    | PRODUCTIO             | ON INTERVAL:                                                                 |
| 1                                            | bmit ACO-18.)                                                                           |                           | Other (Specify)            |                    |                                                        |                                                                                      | J                          |                       |                                                                              |

| FED ID# MC ID # Shop # Cellular # Office # Office Fax # Shop Address: | 165290<br>620 437-2661<br>620 437-7582<br>316 685-5908<br>316-685-5926<br>3613A Y Road<br>adison, KS 66860 |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| CHARGE TO                                                             | Rynn                                                                                                       |
|                                                                       |                                                                                                            |

## Hurricane Services, Inc. P.O. Box 782228

## Cement, Acid or Tools Service Ticket

| Cellular #          | 520 437-2661<br>520 437-7582<br>316 685-5908 | Wichita, KS 672   |                        | 02                  | 991                 |
|---------------------|----------------------------------------------|-------------------|------------------------|---------------------|---------------------|
| Office Fax #        | 316-685-5926<br>1613A Y Road                 |                   |                        | DATE 2-6            | 09                  |
|                     | on, KS 66860                                 | T                 | POLICE OFF             | -                   |                     |
|                     | · —                                          | •-                |                        |                     |                     |
| CHARGE TO           | Rynning Foxes                                |                   |                        | 710                 |                     |
| ADDR <del>ESS</del> | NO. Graham #6-361                            | GITY              | SI                     | ZIP                 |                     |
| LEASE & WELL        | NO. <u>Graham #6-361</u>                     | )-/CONTF          | RACTOR                 | 200                 |                     |
| KIND OF JOB         | Longsteing                                   | SEC               | TWP                    | HNG                 | OLD NEW             |
| DIR. TO LOC         |                                              |                   |                        |                     | OLD CIVEW           |
| Quantity            | MA                                           | TERIAL USED       |                        | Serv. Charge        | 700,00              |
| 75 sks              | Quick Set Cemen                              |                   |                        |                     | 1,237.50            |
| 300 ibs             | KOI-SEAL 4#F                                 | %K                |                        |                     | 135.00              |
| 30-70               |                                              |                   |                        |                     |                     |
| 100 16s             | Gel > Flus                                   | n Ahead           |                        |                     | 25.00               |
| 21/2 Hs             | Water Truck #19                              | 3 ′               |                        | EWED                | 200.00              |
| 90                  | Milege ON INK #107<br>BULK CHARGE            |                   | JUN                    | <del>8 5 2009</del> | /35.00              |
|                     |                                              |                   |                        |                     | 1120 10             |
| 4.3.2 Tas           | BULK TRK. MILES                              |                   |                        | MICHITA             | 127.68<br>N/C       |
| 6                   | PUMP TRK. MILES 7                            |                   |                        |                     | 50.00               |
|                     |                                              | <u>ne</u>         |                        |                     | 17.00               |
| /                   | PLUGS 27/8" Top R                            | bber              | /,3                    | ZSALES_TAX_         |                     |
|                     |                                              |                   | В                      | TOTAL               | 3016.29             |
|                     | <u> </u>                                     |                   | CCC SET AT             |                     | VOLUME              |
| т.р. <u>5</u>       |                                              |                   | CSG. SET AT TBG SET AT | 560                 | VOLUME 314 Bbls     |
|                     |                                              | •                 | SIZE PIPE _2           | 7/8"                |                     |
|                     |                                              |                   |                        |                     |                     |
| PLUG DEPTH          |                                              |                   | TIME FINISHED          |                     |                     |
| PLUG USED _         |                                              |                   |                        |                     | =1                  |
| REMARKS:            | Rig yoTo 2%" Tubing                          | Break circulation | JWHY JBHS W            | 201er, 3 Bb. Gel    | Hush Jollowed       |
| WHL 10 Blds         | water Mixed 75                               | sks QuickSercener | Ty 4 # KO1-SEAL        | , Shuidown -u       | Jash out Fumpthines |
| Polence Plus        | - Displace Alug with                         | 34 Bbls water     | Final Pumping          | at 330 KM           |                     |
| Rumped Plus         | TO 1000 PST - CI                             | ose Tubingin my   | 1000 PSI               |                     |                     |
| Good Cen            | real Felwas my 3Bl                           | d sluty           |                        |                     |                     |
|                     | 7                                            | EGOII INIZITI     |                        |                     |                     |
| NAME                |                                              | JNIT NO.          | Jerry #9/              | + 192               | UNIT NO.            |
| Kelly               | Kimberlin'                                   | 185               | Jerry #7/              | Jaso V              |                     |
| H                   | Kinbelia Stad Butter                         |                   |                        |                     |                     |
|                     | HSI REP.                                     |                   |                        | OWNER'S REF         | <del>-</del> .      |