

15-167-20692-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
OCT 2 1974
CONSERVATION DIVISION
Wichita, Kansas
10-02-74

API Number 15 - 167 - 20,692 (of this well)
Lease Owner Frank J. Black, % Mr. James M. Stewart
Address 611 Union Center Building, Wichita, Kansas 67202
Lease (Farm Name) Carter Well No. 1
Well Location SW SW SE Sec. 2 Twp. 12S Rge. 13W ~~13E~~ ~~13W~~
County Russell Total Depth 3,264' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin September 26, 1974

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Fred Cameron Address P.O. Box 986, Great Bend, Ks. 67530

Plugging Contractor H-30, Inc. License No. _____
Address 200 No. Main, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:
Name Frank J. Black, % Mr. James M. Stewart
Address 611 Union Center Building, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: *Dean Briting*
Applicant or Acting Agent
Date: October 1, 1974

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

October 1, 1974

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Carter
Description	SW SW SE 2-12-13W
County	Russell
Total Depth	3264'
Plugging Contractor	H-30, Inc.

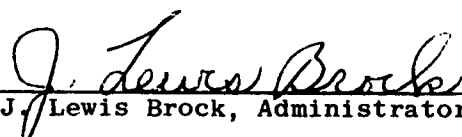
James M. Stewart
611 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. ~~Donald Truen, P. O. Box 148, Russell, Kansas 67665~~
is hereby assigned to supervise the plugging of the above named well.