

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5446
Name: BENJAMIN M. GILES
Address 1: 532 SOUTH MARKET
Address 2: _____
City: WICHITA State: KS Zip: 67202 + _____
Contact Person: BEN GILES
Phone: (316) 265-1992

API No. 15 - 095-20507-0001
If pre 1967, supply original completion date: _____
Spot Description: _____
nw SE SW SE Sec. 21 Twp. 27 S. R. 7 East West
585 Feet from North South Line of Section
1,955 Feet from East West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: KINGMAN
Lease Name: SCHWARTZ owwo Well #: 1

*KCC PARTIES - ACO-1
OPER.*

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8" Set at: 234 Cemented with: 200 Sacks
Production Casing Size: 4 1/2" Set at: 4058 Cemented with: 100 Sacks

List (ALL) Perforations and Bridge Plug Sets:
PERFS 3908-14

Elevation: 1596 (G.L. / K.B.) T.D.: 4268 PBTD: 4059 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

ACCORDING TO THE RULES AND REGULATIONS OF THE KCC

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

RECEIVED
JUN 1 1 2009
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: BENJAMIN M. GILES
Address: 532 SOUTH MARKET City: WICHITA State: KS Zip: 67202 + _____
Phone: (316) 265-1992
Plugging Contractor License #: 31529 Name: MIKE'S TESTING & SALVAGE, INC.
Address 1: PO BOX 467 Address 2: _____
City: CHASE State: KS Zip: 67524 + 0467
Phone: (620) 938-2943

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 6-10-09 Authorized Operator / Agent: Benjamin M. Giles *oper*
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*Dist 2
PPT*



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

GILES, BENJAMIN M.
532 S MARKET
WICHITA, KS 67202-3906

June 17, 2009

Re: SCHWARTZ OWWO #1
API 15-095-20507-00-01
21-27S-7W, 585 FSL 1955 FEL
KINGMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 14, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000