

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION**  
*Please TYPE Form and File ONE Copy*

Form CP-1  
March 2009  
**This Form must be Typed**  
**Form must be Signed**  
**All blanks must be Filled**

OPERATOR: License #: 4058  
Name: American Warrior Inc.  
Address 1: P.O. Box 399  
Address 2: \_\_\_\_\_  
City: Garden City State: Ks. Zip: 67846 + \_\_\_\_\_  
Contact Person: Jody Smith  
Phone: ( 620 ) 275-2963

API No. 15 - 175-20996 - 0000  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
C - SW, NW, NW Sec. 15 Twp. 33 S. R. 31  East  West  
4,290 Feet from  North /  South Line of Section  
4,950 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Seward  
Lease Name: Gram Well #: #1

*Receipt*

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 85/8 Set at: 1545' Cemented with: 605 Sacks  
Production Casing Size: 4 1/2 Set at: 6019 Cemented with: 110 Sacks

List (ALL) Perforations and Bridge Plug Sets:  
**4669' to 4671', 4spf, 5912.5 to 5913.5, 3spf.**

Elevation: 2768' ( G.L. /  K.B.) T.D.: 6050' PBTD: 6015' Anhydrite Depth: 1515'  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

**Per KCC instruction.**

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

**Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission**

Company Representative authorized to supervise plugging operations: Jody Smith  
Address: P.O. Box 399 City: Gardencity State: Ks. Zip: 67846 + \_\_\_\_\_  
Phone: ( 620 ) 275-2963  
Plugging Contractor License #: 31151 Name: Sargent and Horton Plugging Inc.  
Address 1: Rt. 1 Box 49 BA Address 2: \_\_\_\_\_  
City: Tyrone State: OK Zip: 73951 + 9731  
Phone: ( 580 ) 854-6515

Proposed Date of Plugging (if known): NA

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6/11/09 Authorized Operator / Agent: [Signature] (Signature)

*Dist 1  
OK*



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

AMERICAN WARRIOR, INC.  
PO BOX 399  
GARDEN CITY, KS 67846

June 22, 2009

Re: GRAM #1  
API 15-175-20996-00-00  
15-33S-31W, 4243 FSL 4893 FEL  
SEWARD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after December 19, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888