

6010254

API NUMBER 15-109-20344-00-00

SE, SEC. 29, T 11 S, R 36 W10
1980 feet from W/S section line
660 feet from W/E section line

Lease Name Bishop Well # 1
County Logan 162.66
Well Total Depth 5005 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 347 ✓

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033
Operator: Murfin Drilg Co.
Name & Address 250 N. Water
Wichita KS.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilg Co. License Number 6033
Address 250 N. Water Wichita KS.

Company to plug at: Hour: PM Day: 11 Month: 11

RECEIVED
STATE CORPORATION COMMISSION
Year: 1984
11-19-1984
NOV 19 1984

Plugging proposal received from Bill Reiter

(company name) Murfin Drilg. (phone) _____
were: order 195 sx. cem. 50/50 pozmix 6% Gel. 3% C.C.

Heavy mud between all plugs 1-5x flow seal
Pump cem. down drill pipe

Elev. - 3349 Anhydrite - 2776-88 No Ar buckle

Dakota - 1900 Plugging Proposal Received by Dale F. Balthazor
1449 = 1750 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ (None)

Operations Completed: Hour: 8 PM Day: 11 Month: 11 Year: 1984

ACTUAL PLUGGING REPORT circ @ 2770 for 30 mi

- 25 sx @ 2770
- 100 sx @ 1750 w 1/2 sx flow seal.
- 40 sx @ 380
- 10 sx @ 40 on solid Bridge
- 10 sx in Bat Hole

Remarks: 10 sx in mouse hole cem. Co. Halliburton
(If additional description is necessary, use BACK of this form.)

I (did / (did not)) observe this plugging.

Signed Dale F. Balthazor (TECHNICIAN) 11-16-84
44

DIV. NO. 4931 11-11

JAN 14 1985