

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21090-00-00
Spot: W2SWSESE Sec/Twnshp/Rge: 33-3S-27W
330 feet from S Section Line, 1200 feet from E Section Line
Lease Name: DK BROWN Well #: 1-33
County: DECATUR Total Vertical Depth: 3800 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	220		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/10/2009 6:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1420

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.
123.50

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 03/10/2009 9:00 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st. Plug at 2164' w/25 sxs.
2nd. Plug at 1450' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:


INVOICED

DATE 6-12-09
INV. NO. 2009061605

RECEIVED
MAY 26 2009
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.
Plugged through: DP

District: 04

Signed 
(TECHNICIAN) CM 