TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-047-21586-00-00

Spot: NWSESESW

Sec/Twnshp/Rge: 14-26S-18W

553 feet from S Section Line,

2197 feet from W Section Line

Lease Name: MEAD

Well #: 1

County: EDWARDS

Total Vertical Depth: 4750 feet

Operator License No.: 5047

Op Name: RUPE OIL COMPANY, INC.

SURF 8.625 312

String Size Depth (ft) Pulled (ft) Comments

Address: 111 WHITTIER # 1000 PO BOX 783010 WICHITA, KS 67207

Well Type: DH

UIC Docket No:

Date/Time to Plug: 05/09/2009 7:45 PM

Plug Co. License No.: 5822

Plug Co. Name: VAL ENERGY, INC.

Proposal Rcvd. from: RICK SMITH

Company: VAL ENERGY, INC.

Phone: (316) 263-6688

Plugging

Proposed 1ST PLUG AT 1190' WITH 50 SX CMT. 2ND PLUG AT 340' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX

CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Method:

154.38

Plugging Proposal Received By: RICHARD LACEY

WitnessType: NONE

Date/Time Plugging Completed: 05/09/2009 9:45 PM

KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

1ST PLUG AT 1190' WITH 50 SX CMT. 2ND PLUG AT 340' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX

CMT. NO MOUSE HOLE.

RECEIVED MAY 2 1 2009 **KCC WICHITA**

Remarks:

USED 60/40 POZMIX 4% GEL BY QUALITY OIL WELL CEMENTING.

Plugged through: DP

District: 01

RECEIVED

Signed Ailay W. S

(TECHNICIAN)

Form CP-2/3

KCC DODGE CITY