Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING APPLICATION Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

		A	PI No. 15 - <u>159-21,3</u>	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Name:TE-PE OIL & GAS Address 1:P.O. BOX 522 Address 2:			If pre 1967, supply original completion date:			
			Spot Description: SE NE NE SE- NE NE Sec. 8 Twp. 18 S. R. 10 East ✓ West			
						City: CANTON State: KS
Contact Person: TERRY P BANDY			Feet from 🗸 East / West Line of Section			
Phone: (620) _628 <u>-4428</u>			Footages Calculated from Nearest Outside Section Co			
			ounty: RICE ease Name: CODY	Well #:6_	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
Check One: ✓ Oil Well Gas Well OG	D&A	Cathodic	Water Supply Well	Other:		
SWD Permit #:	ENHR Perm	nit #:	Gas Stor	age Permit #:		
Conductor Casing Size:	Set at:	-	Cemented with:		Sacks	
Surface Casing Size: 8-5/8"	Set at:	227	Cemented with:	160	Sacks	
Production Casing Size: 5-1/2	Set at:	3248	Cemented with:	150	Sacks	
Condition of Well: Good Poor Junk in Hole Proposed Method of Plugging (attach a separate page if additional ACCORDING TO THE RULES AND F	nal space is needed):	(Interval) INS OF THI		_		
Is Well Log attached to this application? Yes No	Is Well Log attached to this application? Yes No Is ACO-1 filed? If ACO-1 not filed, explain why:			* ****	CEIVED	
	is ACO-Tilled?	V les I lu			CEIVED 1 1 8 2009	
If ACO-1 not filed, explain why:		,		JUN KCC !		
If ACO-1 not filed, explain why: Plugging of this Well will be done in accordance with K.S.	.A. 55-101 <u>et, seq</u> . a	and the Rules and	Regulations of the State	JUN KCC !	1 8 2009	
If ACO-1 not filed, explain why: Plugging of this Well will be done in accordance with K.S. Company Representative authorized to supervise plugging on	. A. 55-101 <u>et, seq</u>. a perations:T	ind the Rules and	Regulations of the State	JUN KCC Corporation Commission	1 1 8 2009 WICHITA	
If ACO-1 not filed, explain why: Plugging of this Well will be done in accordance with K.S. Company Representative authorized to supervise plugging of Address: P.O. BOX 522	. A. 55-101 <u>et, seq</u>. a perations:T	ind the Rules and	Regulations of the State	JUN KCC !	1 1 8 2009 WICHITA	
If ACO-1 not filed, explain why: Plugging of this Well will be done in accordance with K.S. Company Representative authorized to supervise plugging of Address: _P.O. BOX 522 Phone: (620_) _628-4428	. A. 55-101 <u>et, seq</u>. a perations:T	ind the Rules and ERRY P BA City: _CAN	Regulations of the State NDY ITON State:	JUN KCC Corporation Commission KS zip: _67428	1 1 8 2009 WICHITA	
If ACO-1 not filed, explain why: Plugging of this Well will be done in accordance with K.S. Company Representative authorized to supervise plugging of Address: P.O. BOX 522 Phone: (620) 628-4428 Plugging Contractor License #: 31925	.A. 55-101 <u>et, seq</u>. a perations:T	ERRY P BA City: CAN	Regulations of the State NDY ITON State:	JUN KCC Corporation Commission KS zip: _67428	1 1 8 2009 WICHITA	
Plugging of this Well will be done in accordance with K.S. Company Representative authorized to supervise plugging of Address: _P.Q. BOX 522 Phone: (620) _628-4428 Plugging Contractor License #:31925 Address 1: _190 US_HWY 56	.A. 55-101 <u>et</u> , <u>seq</u> , a perations: T	City: CAN Name:	Regulations of the State NDY ITON State:	JUN KCC Corporation Commission KS zip: _67428	1 1 8 2009 WICHITA	
If ACO-1 not filed, explain why: Plugging of this Well will be done in accordance with K.S. Company Representative authorized to supervise plugging or Address: _P.O. BOX 522 Phone: (620) 628-4428 Plugging Contractor License #:31925 Address 1: _190 US_HWY_56 City:	.A. 55-101 <u>et</u> , <u>seq</u> , a perations: T	ind the Rules and ERRY P BA City: CAN Name: Address 2:	Regulations of the State NDY ITON State:	JUN KCC Corporation Commission KS zip: _67428	1 1 8 2009 WICHITA	
Plugging of this Well will be done in accordance with K.S. Company Representative authorized to supervise plugging of Address: _P.OBOX_522 Phone: (620_) _628-4428 Plugging Contractor License #:31925 Address 1: _190_US_HWY_56 City:ELLINWOOD	.A. 55-101 <u>et, seq</u>. a perations:T	ind the Rules and ERRY P BA City: CAN Name: Address 2:	Regulations of the State NDY ITON State:	JUN KCC Corporation Commission KS zip: _67428	1 1 8 2009 WICHITA	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

BANDY, TERRY P. DBA TE-PE OIL & GAS PO BOX 522 CANTON, KS 67428-0522 June 25, 2009

Re: CODY #6

API 15-159-21349-00-00

8-18S-10W, 4290 FSL 330 FEL RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 22, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226

(316) 630-4000