

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 33936
Name: Charles N. Griffin
Address 1: P.O. Box 127
Address 2: _____
City: Sawyer State: Ks Zip: 67134 + _____
Contact Person: Charles N. Griffin
Phone: (720) 490-5648

KANSAS CORPORATION COMMISSION

JUN 19 2009

RECEIVED

API No. 15 - 151-11026 -0000
If pre 1967, supply original completion date: 7/26/1962
Spot Description: SWSE SEC. 11-T27S-R15W Pratt Co.
- SWSE Sec. 11 Twp. 27 S. R. 15 East West
660 Feet from North / South Line of Section
1,980 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: PRATT
Lease Name: Schrack Well #: #1

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: n/a Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 300' Cemented with: 300 Sacks
Production Casing Size: 4 1/2 Set at: 4655' Cemented with: 150 Sacks

List (ALL) Perforations and Bridge Plug Sets:

4636'-38' BP @ 4500'; 4462'-70' BP @ 4458'; 4442'-50'

Elevation: 2044 (G.L. / K.B.) T.D.: 4657' PBTD: 4655' Anhydrite Depth: 984'
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Sand @ 4392' 4 sacks cement on sand; 1st plug 20 sacks Gel & 50 sacks cement @ 990'; 2nd plug 50 sacks at 340'; 3rd plug 20 sacks cement @ surface

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Charles N. Griffin

Address: P.O. BOX 127 City: Sawyer State: Ks Zip: 67134 + _____

Phone: (720) 490-5648

Plugging Contractor License #: 31529 Name: Mike's Testing & Salvage

Address 1: P.O. Box 467 Address 2: _____

City: Chase State: Ks Zip: 67524 + _____

Phone: (620) 938-2943

Proposed Date of Plugging (if known): 6/19/2009

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6/17/2009 Authorized Operator / Agent: _____
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 1
PCT



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

GRIFFIN, CHARLES N.
177 OLD HWY 40
PO BOX 670
BYERS, CO 80103

June 25, 2009

Re: SHRACK #1
API 15-151-11026-00-00
11-27S-15W, 660 FSL 1980 FEL
PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 22, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888