

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
**This Form must be Typed
Form must be Signed
All blanks must be Filled**

OPERATOR: License #: 34058
Name: MUSGROVE ENERGY, INC
Address 1: PO BOX 2287
Address 2: _____
City: PONCA CITY State: OK Zip: 74602 + _____
Contact Person: CASEY MUSGROVE
Phone: (580) 761-3320

API No. 15 - 159-05537-00-00
If pre 1967, supply original completion date: OCT 9, 1953
Spot Description: _____
C - NE SE SE Sec. 4 Twp. 22 S. R. 8 East West
975 Feet from North / South Line of Section
439 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: RICE
Lease Name: MAYER "B" Well #: 3

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: N/A Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 206' Cemented with: 140 Sacks
Production Casing Size: 5 1/2 Set at: 3376' Cemented with: 100 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 1652 (G.L. / K.B.) T.D.: 3421 PBTD: 3389 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

PER KCC RULES AND REGULATIONS

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

OLD WELL CALLED WICHITA OFICE. THEY SAID I DID NOT NEED ONE

**RECEIVED
JUN 26 2009
KCC WICHITA**

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: CASEY MUSGROVE

Address: PO BOX 391 City: PONCA CITY State: OK Zip: 74602 + _____

Phone: (580) 761-3320

Plugging Contractor License #: 31529 Name: MIKES TESTING & SALVAGE

Address 1: BOX 467 Address 2: _____

City: CHASE State: KS Zip: 67524 + _____

Phone: (620) 562-8088

Proposed Date of Plugging (if known): AS SOON AS CROP IS OUT OF FIELD

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6/22/09 Authorized Operator / Agent: *Casey Musgrove*
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*Dist 2
PKT*



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MUSGROVE ENERGY INC.
1121 N PRENTICE RD
PONCA CITY, OK 74604

June 29, 2009

Re: MAYER B #3
API 15-159-05537-00-00
4-22S-8W, 975 FSL 439 FEL
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 26, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000