

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

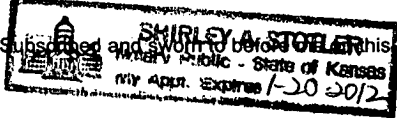
Form CDP-5
August 2004
Form must be Typed

Operator Name: COLT ENERGY, INC		License Number: 5150	
Operator Address: P O BOX 388			
Contact Person: DENNIS KERSHNER		Phone Number: (620) 365 - 3111	
Permit Number (API No. if applicable): 15-125-31,575 0000		Lease Name: R WAGNER	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 3-6	
		Source Location (QQQQ): <u>SW</u> - <u>SE</u> - <u>NE</u> - <u>NW</u> Sec. <u>6</u> Twp. <u>34</u> R. <u>17</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West 1050 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 3040 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>MONTGOMERY</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>100</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>5/19/09</u>	
Operator Name: <u>COLT ENERGY, INC</u>		License No.: <u>5150</u>	
Lease Name: <u>WEBB SWD1</u>		Sec. <u>30</u> Twp. <u>33</u> R. <u>17</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <u>D-30,074</u>		County: <u>MONTGOMERY</u>	

RECEIVED
MAY 26 2009
KCC WICHITA

The undersigned hereby certifies that he / she is AGENT
for COLT ENERGY, INC (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me this 20th day of May 2009.

 My Commission Expires: 1-20-2012

Dennis Kershner

Shirley A. Stotler

 Notary Public