

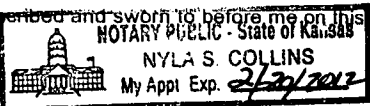
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>AMERICAN WARRIOR, INC.</u>		License Number: <u>4058</u>	
Operator Address: <u>P.O. Box 399 Garden City, KS 67846</u>			
Contact Person: <u>Cecil O'Brate</u>		Phone Number: <u>( 620 ) 275 - 7461</u>	
Permit Number (API No. if applicable): <u>15163238010000</u>		Lease Name: <u>V L TRUST</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>1-31</u>	
		Source Location (QQQQ): <u>    </u> - <u>NW</u> - <u>SE</u> - <u>NE</u> Sec. <u>31</u> Twp. <u>8S</u> R. <u>20W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1825</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1150</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Rooks</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>6</u> No. of loads <u>440</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>4/9/09</u>	
Operator Name: <u>AMERICAN WARRIOR, INC.</u>		License No.: <u>4058</u>	
Lease Name: <u>DeYoung 3-35 (SWD)</u>		Sec. <u>35</u> Twp. <u>9S</u> R. <u>21W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-28,725</u>		County: <u>Graham</u>	

RECEIVED  
JUN 11 2009  
KCC WICHITA

The undersigned hereby certifies that he / she is <u>Nancy E Davis, Asmpl. Coord.</u>	
for <u>American Warrior, Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
<u>Nancy E Davis</u> Agent Signature	
Subscribed and sworn to before me on this <u>4<sup>th</sup></u> day of <u>June</u> , <u>2009</u>	
	
<u>Nyla S Collins</u> Notary Public	
My Commission Expires: <u>2/20/2012</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202