

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>O'Brien Energy Resources Corp.</b>		License Number: <b>32211</b>
Operator Address: <b>18 CONGRESS ST, STE 207 PORTSMOUTH NH 03801 4091</b>		
Contact Person: <b>JOSEPH FORMA</b>		Phone Number: ( <b>603</b> ) <b>427 - 2099</b>
Permit Number (API No. if applicable): <b>15-119-21235-00-00</b>		Lease Name: <b>Rickers Ranch Offsets</b>
Source of Waste:		Well Number: <b>5-20</b>
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>W2 - W2 - NE - NW</u> Sec. <u>20</u> Twp. <u>33</u> R. <u>29</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>660</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1500</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Meade _____ County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste:    _____ No. of loads <u>450</u> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>4/29/2009</u>
Operator Name: <u>Dillco Fluid Service, Inc.</u>		License No.: <u>6652</u>
Lease Name: <u>I B REGIER</u>		Sec. <u>17</u> Twp. <u>33</u> R. <u>27</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>D21232</u>		County: <u>MEADE</u>
Comments:		
Submitted Electronically		<b>RECEIVED</b> <b>JUL 09 2009</b> <b>KCC WICHITA</b>