

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-~~06322058~~-0000  
NESW 1/4 Sec. 34, T 10 S, R 17 W/E

\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8507

Lease Name Richmond Well # 2

Operator: Lapico Inc.  
Name & Address: 245 S. Penn.  
Wichita, Ks. 67218

County Rooper  
Well Total Depth 3491 feet \$113.46  
Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_  
Surface Casing: Size 8 3/8 feet 250 w/ 250 sx  
3-3cc

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Montgomery Exp. License Number \_\_\_\_\_

Address Hays, Kansas

Company to plug at: Hour: AM Day: 20 Month: 6 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO \_\_\_\_\_  
(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: 150 3/4 poz 6% gel - 30cc  
Spot - 90 sx @ 1200'  
" 70 sx @ 650'  
" 40 sx @ 260"  
" 10 sx @ 40-0'  
" 10 sx in R. Hole Signed Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part X None \_\_\_\_\_

Operations Completed: Hour: 7:30AM Day: 20 Month: 6 Year: 1983

ACTUAL PLUGGING REPORT \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Remarks: El-1979 - Anhy 1172 - Arb. - No

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED  
DATE 7-13-83  
INV. NO. 4819W

Signed Dennis L. Hamel  
(TECHNICIAN)

Rec'd  
July 13, 1983  
KCC