ernor rman ioner ioner

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel

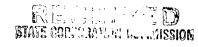
State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15 1m-10031-00-00



J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

| Dear Sir. | 157109 | 20021 00 | | |
|----------------|-----------------|--------------------|------------------|-------------|
| I have this | date <u>7-1</u> | 4-62 , | 1962, authoria | zed |
| The followin | g plugging of | peration: | | • |
| Operator's f | ull Name: | Toto Gas Co | | |
| Complete Add | ress: | 5101 Penn St | Oklahoma City, | Okla |
| Lease Name:_ | Markin | Well 1 | No | |
| Location: | CNW SE | Sec. <u>33</u> Tw | p. <u>11</u> Rge | (E)(W) 3 |
| County | Logan | Total D | epth: 4850 | · |
| Oil Well_ | Gas Well | Input Well | SWD Well | |
| D & A x | Other well | as hereafter indi | cated: | |
| | | | | |
| Operator was | instructed | to plug well as fo | llows: | |
| | Circulate muc | 1 to 300!, set 30 | sax cement | |
| | 11 11 | oo. sec brat | g, hulls and f | TIT TO O. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Very truly yours,



Lean Terry