

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Bramwell Petroleum, Inc		License Number: 8740	
Operator Address: 15183 SW 25 Ave Spivey, KS 67142			
Contact Person: Doug Bramwell		Phone Number: (620) 532 - 6019	
Permit Number (API No. if applicable): 095-22182-00050		Lease Name: Kohman	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 8	
		Source Location (QQQQ): <u>SW</u> - <u>SW</u> - <u>NW</u> - _____ Sec. <u>7</u> Twp. <u>30S</u> R. <u>7</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2310</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>340</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Kingman</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>200</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>1-30/2-2-09</u>	
Operator Name: <u>Bramwell Petroleum, Inc</u>		License No.: <u>8740</u>	
Lease Name: <u>Maple</u>		Sec. <u>6</u> Twp. <u>30S</u> R. <u>6</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D22186, 0</u>		County: <u>Kingman</u>	
Comments: <p style="text-align: center;">1" ice on top of fluid. The water remaining after 1-30-09 was removed after most of it thawed by 2-2-09.</p>			

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 09 2009

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is President
for Bramwell Petroleum Inc (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief. Don Bramwell
Agent Signature
Subscribed and sworn to before me on this 4 day of February, 2009.
Patricia A. Bramwell
Notary Public
My Commission Expires: 2-18-2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

