

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

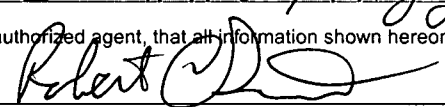
Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

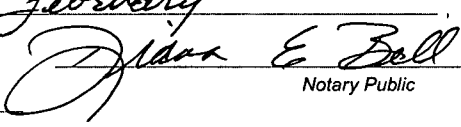
Operator Name: <b>Thoroughbred Associates, LLC</b>		License Number: <b>31514</b>	
Operator Address: <b>8100 E. 22nd St. N. Bldg. 600, Suite F Wichita, KS 67226</b>			
Contact Person: <b>Robert C. Patton</b>		Phone Number: <b>( 316 ) 685 - 1512</b>	
Permit Number (API No. if applicable): <b>15-135-<del>2482</del> 2482 0000</b>		Lease Name: <b>BK</b>	
Source of Waste:		Well Number: <b>1-4</b>	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	
		Source Location (QQQQ): <u>  NW  </u> <u>  NE  </u> <u>  NE  </u> <u>  SW  </u> Sec. <u>  4  </u> Twp. <u>  19  </u> R. <u>  22  </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>  2436  </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>  2013  </u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Ness County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>  122  </u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>  12/3/08  </u>	
Operator Name: <u>  Ritchie  </u>		License No.: <u>  4767  </u>	
Lease Name: <u>  Sears  </u>		Sec. <u>  6  </u> Twp. <u>  20  </u> R. <u>  21  </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>  D-11577  </u>		County: <u>  Ness  </u>	
Comments:			

RECEIVED  
KANSAS CORPORATION COMMISSION  
  
FEB 11 2009  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he/she is   ROBERT C PATTON, Managing Partner    
for   Thoroughbred Assoc   (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

  
 Agent Signature

Subscribed and sworn to before me on this   10th   day of   February  ,   2009  .

  
 Notary Public

My Commission Expires:   Aug 10, 2011  

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas - 67202

DIANA E. BELL  
 Notary Public - State of Kansas  
 My Appt. Expires   8-10-09