

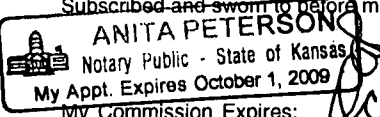
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>OXY USA Inc.</b>		License Number: <b>5447</b>	
Operator Address: <b>P. O. Box 2528, Liberal KS 67905</b>			
Contact Person: <b>Mike Fink</b>		Phone Number: ( <b>620</b> ) <b>624 - 3569</b>	
Permit Number (API No. if applicable): <b>15-175-22164-0000</b>		Lease Name: <b>PRATER</b>	
Source of Waste:		Well Number: <b>4-14</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): _____ - <b>NW</b> - <b>SE</b> - <b>SE</b> Sec. <b>14</b> Twp. <b>31S</b> R. <b>33</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1250 _____ Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1250 _____ Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Seward _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste:    _____ No. of loads <u>1000</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: <u>Haul-Off Pit</u>			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>11/05/2008-11/10/2008</u>	
Operator Name: <u>OXY USA, Inc.</u>		License No.: _____	
Lease Name: <u>Prater #4-14</u>		Sec. <u>14</u> Twp. <u>31S</u> R. <u>41</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: _____		County: <u>Morton</u>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**FEB 11 2009**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Kenny Andrews, Production Lead</u> for <u>OXY USA Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>9</u> day of <u>Feb</u> , <u>2009</u> .  My Commission Expires: <u>Oct 1, 2009</u>	<u>Kenny Andrews</u> Agent Signature <u>Anita Peterson</u> Notary Public