## Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

| OPERATOR: License #: 4058                                       | API No. 48 - 15-025-20,268-00-01          |   |                    |                      |                 |
|---|---|---|--------------------|----------------------|-----------------|
| Name:American Warrior INC Address 1:P.O.Box 399                 |   | If pre 1967, supply original completion date: |                    |                      |                 |
|   |   |   |                    |                      |                 |
| City: _Garden city, State: KS zip: _67846 +                     |   | 2,040 3240 Feet from South Line of Section    |                    |                      |                 |
| Contact Person: Kevin Wiles Sr                                  |   | 1/25 4355<br>A                                | Feet from          | East / west          | Line of Section |
|   |   |   |                    | Outside Section Corr | ier:            |
| Phone: (620) _275-2963  |   |   |                    |                      |                 |
|   |   | County: Clark                                 |                    | Well #: _8           |                 |
|   |   | Lease Name. 110                               |                    |                      |                 |
| Check One: Oil Well Gas Well OG                                 | D&A Cathodic                              | : Vater Supply V                              | Well Oth           | er:                  |                 |
| SWD Permit #:   | ENHR Permit #:                            |   | Gas Storage F      | ermit #:             |                 |
| Conductor Casing Size:  | Set at:                                   | Cemente                                       | d with:            |                      | Sacks           |
| Surface Casing Size: 8-5/8"                                     | Set at: 633                               | Cemente                                       | d with: <u>300</u> |                      | Sacks           |
| Production Casing Size: 5-1/2"                                  | Set at: 4761                              | Cemente                                       | d with: <u>250</u> |                      | Sacks           |
| List (ALL) Perforations and Bridge Plug Sets:                   |   |   |                    |                      |                 |
| Perfs, 4420'-4684'  |   |   |                    |                      |                 |
|   |   |   |                    |                      |                 |
| Elevation: 2061 ( G.L./ K.B.) T.D.: 4895                        | PBTD: <u>4720'</u> An                     | hydrite Depth: NA                             |                    |                      |                 |
| Condition of Well: 🗸 Good 🔲 Poor 🔲 Junk in Hole                 | Casing Leak at:                           |   | (300               | ne Corral Formation) |                 |
| Proposed Method of Plugging (attach a separate page if addition | (In                                       | terval)                                       |                    | REC                  | CEIVED          |
| As Per District One Instructions                                | "(LOLIVED                                 |   |                    |                      |                 |
|   |   |   |                    | JUN                  | 2 9 2009        |
| Is Well Log attached to this application? Yes 🗸 No              | Is ACO-1 filed?                           | No  |                    | VOC                  | A 7 11 10 11 A  |
| If ACO-1 not filed, explain why:                                | io noo i moo. Iggi iso [                  |   |                    | NCC '                | WICHITA         |
| 17 AGG-1 Hot filed, explain wity.                               |   |   |                    |                      |                 |
|   |   |   |                    |                      |                 |
| Plugging of this Well will be done in accordance with K.S.      | i.A. 55-101 <u>et. seq</u> . and the Rule | s and Regulations of                          | the State Corpo    | ration Commission    |                 |
| Company Representative authorized to supervise plugging of      | perations: <u>Kevin Wiles SI</u>          | R   |                    |                      |                 |
| Address: P.O.Box 399  | City: _                                   | Garden City                                   | _ State: KS_       | _ zip: _67846        | -+              |
| 11000.  |   |   |                    |                      |                 |
| Plugging Contractor License #: 32382                            | Swift Services INC                        |   |                    |                      |                 |
| Address 1: P.O.Box 466  | Addre                                     | ss 2:   |                    |                      |                 |
| City: Ness City   |   |   | State: Ks          | _ Zip: <u>67560</u>  | _+              |
| Phone: ( )  |   |   |                    |                      |                 |
| Proposed Date of Plugging (if known): ASAP                      |   |   |                    |                      |                 |
|   |   |   | _                  |                      |                 |
| Payment of the Plugging Fee (K.A.R. 82-3-118) will be gu        |   | - 111   | /11                | ~                    | _               |
| Date: 6-23-09 Authorized Operator / Agen                        | t:  | ) 7 000                                       | neture)            |                      |                 |



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

• AMERICAN WARRIOR, INC. PO BOX 399 GARDEN CITY, KS 67846

July 10, 2009

Re: MOORE #8

API 15-025-20268-00-01

29-31S-21W, 3240 FSL 4555 FEL CLARK COUNTY, KANSAS

Dear Operator:

The purpose of this letter is twofold. First, this letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

This letter is also to notify you that during the central office's review of your CP-1 for license number verfication, staff has discovered that you are not the current operator of record of the above well on file with the Conservation Division. Central office staff is therefore requesting that vou verify that you are the operator of record of the above well. The proper procedure for verifying operator authority is by filing a Conservation Division form T-1 (Request for Change of Operator; Transfer of Injection or Surface Pit Permit). If a T-1 has already been filed with the Conservation Division reflecting the transfer of operator authority, please disregard this paragraph. If a T-1 has not been filed reflecting the transfer, please see the attached letter, which explains the T-1 filing process.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. Furthermore, this notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 6, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888