Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

OPERATOR: License #: 4419	API No. 15 - 191-21048 - 0000
Name: Bear Petroleum, Inc.	If pre 1967, supply original completion date:
Address 1: _ P.O. Box 438	
Address 2:	
City: Haysville State: KS zip: 67060	3,960 Feet from North / ✓ South Line of Section
Contact Person:Dick.Schremmer	
Phone: (316) _524-1225	Footages Calculated from Nearest Outside Section Corner:
Priorie. (C.I.O.) SZEE-IZZO	NE NW ✓ SE SW County: Sumner
	Lease Name: Gressel Well #: .1
Check One: 🕡 Oil Well 🔲 Gas Well 📗 OG 📗 D&A	Cathodic Water Supply Well Other:
SWD Permit #: ENHR	Permit #: Gas Storage Permit #:
Conductor Casing Size: Set at:	Cemented with: Sacks
Surface Casing Size: 8 5/8" Set at: 25	50' Cemented with:175 Sacks
Production Casing Size: 412" Set at: 3	O&O' Cemented with: \\O Sacks
List (ALL) Perforations and Bridge Plug Sets:	
Elevation: 1282 (G.L. / K.B.) T.D.: 3077 PBTD: Condition of Well: Good Poor Junk in Hole Casing L Proposed Method of Plugging (attach a separate page if additional space is not	eak at:(Stone Correl Formation) (Interval) (Interval)
According to the rules and regulations of the	RECEIVED
Is Well Log attached to this application?	1 filed?
If ACO-1 not filed, explain why:	KCC WICHITA
	<u>. seq</u> . and the Rules and Regulations of the State Corporation Commission
Company Representative authorized to supervise plugging operations:	Dick Schremmer, President
Address: _P.OBox_438	city: Haysville state: KS_zip: .67060+
Phone: (316) _524-1225	
Plugging Contractor License #: 3004	Name: Gressel Oil Field Service, Inc.
Address 1: _P.O. Box 438	Address 2:
City: Haysville	State: KS zip: 67060 +

Phone: (316_) _524-1225_____

Proposed Date of Plugging (if known): _UNKnOWn_

Date: 6-29-09 Authorized Operator / Agent: -

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

STATE OF KANSAS STATE CORPORATION COMMISSION - CONSERVATION DIVISION 245 North Water Wichita, Kansas 67202

DATA AND AFFIDAVIT

for complia 1935)	ince with Section 55-136, 55-	137 and 55-13	8, 194	47 Supplement	to G.S. Kansas	
Lease owner	Clyde M. Becker					
	ESS 212 First Nationa					
LEASE NAME_		•			Summer	
EXACT SPOT	LOCATIONW/2 NE/4 DN BDRILLING, INC	SEC1	_TWP	348 RGE.	85(W) 1 85(E)	
CONTRACTOR	515 R. H. Garvey Building	·•				
OFFICE ADDRES	Wichilla, Nangae 67900					
Drilled with(Cable) or (Rotary) tolls	: Date pipe	set_	6-6-80		
SUR	FACE HOLE DATA	SURF	ACE PI	PE DATA		
Size of Hole_	12-1/4	Csg. (new) or	(used) Size_3-5/	3_Wt	
Depth	250'	Where set		,		
	METHOD	OF CEMENTING				
Coment:	Amount and kind	175 s:	x com	mon		
	Method: · (By Service Co., I	Dump, Tog., et	tc.)	comi	ce company .	
	Est. Height Cement behind pi					
•	GROUND WAT	TER INFORMATIO)N			
Depth to botto	m of lowest fresh water prod	lucing stratum	· ·	RE	CEIVED	
Name of lowest	fresh water producing strat	:um		JUN 3 0 2009		
Surface elevat	ion of well		KCC WICHITA			
	ADDITIONA	L INFORMATION	<u></u>			
<u> </u>		٠.	_			
,	(Additional information may	be submitted	on se	parate sheet)		
	A F F I	DAVIT				
STATE OF	Kansas	, COUNTY OF		Sedgwick	ss,	
ı,	Ella Priess	of the D	N B	Drilling, Inc		
being first du and matters he	ly sworn on oath, state: 'The rein contained and that the	at I have know	w 1 actors	of the feets	statements	
			De	la Pries	à	
Subscribed and	sworn to before me on this_	Ella Pries 18th		y of June	19 80	
My Commission 1	Expires: April 30, 1983			0	- A A ·	
		Notary Publi	l c	Dorothy if. S	Z. Schmidt Schmidt	

DOROTHY L. SCHMIDT STATE NOTARY PUBLIC Sedgwick County, Kansas My Appt. Exp. April 30, 1983

DRILLER'S LOG

CLYDE M. BECKER No. 1 Gressel W/2 NE/4 Sec. 1-34S-1E Summer Co., Ks.

Commenced: 6-12-80 Completed: 6-17-80 Surface Casing: 250' of 8-5/8" cemented w/175 sx common, 3% cc

FORMATION	DEPTH
Surface Hole	0 - 250
Shale & Lime	250 - 530
Shale	530 - 810
Shale & Lime	810 - 1106
Lime & Shale	1106 - 1390
Shale & Lime	1390 - 188 5
Lime & Shale	1885 - 2075
Shale & Lime	2075 - 2314
Lime & Shale	2314 - 2805
Shale & Lime	2805 - 3006
Lime	3006 - 3023
Sand & Shale	2023 - 3043
Sand	3043 - 3069

I do hereby certify that the foregoing statements are true and correct to the best of my knowledge and belief.

D N B DRILLING, INC.

Ella Priess

STATE OF KANSAS: ss

Subscribed and sworn to before me this 19th day of June, 1980.

Dorothy L. Schmidt, Notary Public

DOROTHY L. SCHMOT STATE NOTARY PUBLIC Sedgwick-Codnty, Kansas My Appt. Exp. April 30, 1183



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

BEAR PETROLEUM, INC. PO BOX 438 HAYSVILLE, KS 67060-0438

July 10, 2009

Re: GRESSEL #1

API 15-191-21048-00-00 1-34S-1E, 3960 FSL 1980 FEL SUMNER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 6, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,
Stue Bond

Steve Bond

Production Department Supervisor

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226 (316) 630-4000