

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 3758
Name: J & H Oil
Address 1: Box 215
Address 2: _____
City: Lincolntonville State: KS Zip: 66858 + _____
Contact Person: Jay Pontious
Phone: (785) 366-6428

API No. 15 - 115-90177 ¹⁹¹⁶¹⁻⁰⁰⁰⁰
If pre 1967, supply original completion date: _____
Spot Description: SE/4 SE SW
SE SE SW Sec. 16 Twp. 17 S. R. 4 East West
380 Feet from North / South Line of Section
2,970 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Marion
Lease Name: Hajek Well #: 3

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: D-05108 ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 110 Cemented with: N/a Sacks
Production Casing Size: 4 1/2 Set at: 2620 Cemented with: N/a Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: _____ (G.L. / K.B.) T.D.: 2670 PBDT: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per KCC instructions

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

No records in my possession

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Jay E Pontious

Address: PO Box 215 City: Lincolntonville State: KS Zip: 66858 + _____

Phone: (785) 366-6428

Plugging Contractor License #: 6819 Name: Scott's Well Service

Address 1: PO Box 136 Address 2: _____

City: Roxbury State: Ks Zip: 67476 + _____

Phone: (785) 254-7828

Proposed Date of Plugging (if known): As soon as contractor is available

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6/26/09 Authorized Operator / Agent: Jay E. Pontious
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
JUN 30 2009
KCC WICHITA

RECEIVED
MAY 30 2009
KCC WICHITA



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

J & H OIL COMPANY, A GENERAL PARTNERSHIP
PO BOX 215
LINCOLNVILLE, KS 66858-0215

July 10, 2009

Re: Hajek #3
API 15-115-19161-00-00
16-17S-4E, 380 FSL 2970 FEL
MARION COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 6, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000