## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1 March 2009
This Form must be Typed Form must be Signed All blanks must be Filled

OPERATOR: License #: 5123		API No. 15 - 033-20997 -60-60		
Name:Pickrell_Drilling_Company, Inc.		If pre 1967, supply original completion date:  Spot Description:200' South of		
City: Wichita State: KS				
Contact Person:Jack Gurley				
Phone: (316_ ) _262-8427		Footages Calculated from Nearest Outside Section Corner:		
Priorie: (31.0_ ) _202-0-12.	Artestinitation materialistical materialistica	NE NW SE ✓SW		
		County: Comanche  Lease Name: Hoffman Trust "B" well #: 1		
		Lease Name.		
Check One: Oil Well Gas Well OG	D&A Cathodic	Water Supply Well Other:		
SWD Permit #:	ENHR Permit #:	Gas Storage Permit #:		
Conductor Casing Size:	Set at:	Cemented with: Sacks		
Surface Casing Size: 8 5/8	Set at: <u>684</u>	Cemented with: 350 Sacks		
Production Casing Size: 4 1/2	Set at: <u>5525</u>	Cemented with: 150 Sacks		
List (ALL) Perforations and Bridge Plug Sets:				
Perfs. 5406-5416 TOC 4870'				
Elevation: 1959 ( G.L. / J.K.B.) T.D.: 5625	PBTD: 5486 Ar	hydrite Depth: 988 (+971)		
Condition of Wall:	Casing Look at:	hydrite Depth: 988 (+971) (Stone Corral Formation)		
Condition of Well: Good Poor Junk in Hole  Proposed Method of Plugging (attach a separate page if additio		oterval)		
		ent on top of sand. Cut and pull 4 1/2" casing, spotting		
		om surface after spotting last plug and pulling all pipe.		
		RECEIVED		
<b>√</b>	Is ACO-1 filed? 🗸 Yes			
If ACO-1 not filed, explain why:		JUL 0 8 2009		
		KCC WICHITA		
Plugging of this Well will be done in accordance with K.S		es and Regulations of the State Corporation Commission		
Company Representative authorized to supervise plugging or	perations: Deon Howard			
Address: 2485 S. State Road 14	City: .	Kingman State: KS Zip: 67068 + 8629		
Phone: ( 620 ) 793-2316	-f6			
Plugging Contractor License #: 31925	Name	- Quality Well Service		
Address 1: 190 U.S. 56 Hwy	Addre	ss 2:		
City: Ellinwood		State: KS zip: 67526 +		
Phone: ( 620_ ) _727-341.0				
Proposed Date of Plugging (if known): Unknown, who	en Quality rig becomes :	available.		
		$\bigcap_{z}$ (1) (1)		
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gua		Ja Sto Xx O		
Date: July 6, 2009 Authorized Operator / Agent	a an an analysis shows show the short strength and show the same	(Signature)		
		7 1		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078 Wichita, Kansas 67202



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

PICKRELL DRILLING COMPANY, INC. 100 S MAIN STE 505 WICHITA, KS 67202-3738

July 09, 2009

Re: HOFFMAN TRUST B #1 API 15-033-20997-00-00 18-34S-18W, 1780 FSL 1980 FWL COMANCHE COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 5, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Stue Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888

• pangany	Well   Date Drilled Z/99	Field	Lesse Hoffmen Trust B
	— 684' Base 8 5/8" 28.0% w/150 Sx Lite plus 100 Sx Ci-A (Basket @210) Did not sire. One inched 100 Sx 210' to surface.	Loc.: C NE SW Sec. Comanche Ct	
	4870 T.O.C.  - 5401 S.N.  - 5406-5415 Miss Perß  - 5432 Base 27/8 4.7# EUE Tbg.  - 5486 PBTD  - 5525' Base 4 K" 10.5# w/150 Sx ASC  S# GilySx		RECEIVED JUL 0 8 2009 KCC WICHITA