

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>COLT ENERGY, INC</b>		License Number: <b>5150</b>
Operator Address: <b>P O BOX 388</b>		
Contact Person: <b>DENNIS KERSHNER</b>		Phone Number: ( <b>620</b> ) <b>365 - 3111</b>
Permit Number (API No. if applicable): <b>15-125-31,701 0000</b>		Lease Name: <b>WARREN</b>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>8-30</b>
		Source Location (QQQQ): <b>W2 - E2 - E2 - S2</b> Sec. <b>30</b> Twp. <b>33</b> R. <b>17</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <b>2640</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>350</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>MONTGOMERY</b> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <b>80</b> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <b>11/5/08</b>
Operator Name: <b>COLT ENERGY, INC</b>		License No.: <b>5150</b>
Lease Name: <b>KING SWD 1</b>		Sec. <b>15</b> Twp. <b>33</b> R. <b>17</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No.: <b>D-26,285</b>		County: <b>MONTGOMERY</b>

  

The undersigned hereby certifies that he / she is AGENT  
 for COLT ENERGY, INC (Co.), a duly authorized agent, that all information shown hereon is true  
 and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 5th day of November 2008.

My Commission Expires: 1-20-2012

**SHIRLEY A. STOTLER**  
Notary Public - State of Kansas  
Expires 1-20-2012

*Dennis Kershner*  
Agent Signature

*Shirley A Stotler*  
Notary Public

**RECEIVED**  
KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**NOV 07 2008**

CONSERVATION DIVISION  
WICHITA, KS