

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: ARDC, Inc		License Number: 32062	
Operator Address: 108 W 34th St Hays, KS 67601			
Contact Person: Greg Whitehair		Phone Number: (785) 432 - 0789	
Permit Number (API No. if applicable): 15-113-20991 0000		Lease Name: Landgren	
Source of Waste:		Well Number: B 2	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input checked="" type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u> </u> - <u>NE</u> - <u>NW</u> - <u>SW</u> Sec. <u>6</u> Twp. <u>18</u> R. <u>3</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2210</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>4290</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>McPherson</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>120</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input checked="" type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			

Location of waste disposal:	Date of Waste Transfer: <u>8/26/2008</u>
Operator Name: <u>ARDC Inc</u>	License No.: <u>32062</u>
Lease Name: <u>Patrick #2 SWD</u>	Sec. <u>31</u> Twp. <u>17</u> R. <u>3</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>D-20702 / API 15-113-20920</u>	County: <u>McPherson</u>

Comments:

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KANSAS CORPORATION COMMISSION
NOV 07 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he/she is President for ARDC Inc. (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 5th day of November, 2008.

Greg Whitehair
Agent Signature

Heidi L. Ibarra
Notary Public

My Commission Expires: 10/2/2010