

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>Murfin Drilling Co., Inc.</b>		License Number: <b>30606</b>	
Operator Address: <b>250 N Water Suite 300 Wichita KS 67202</b>			
Contact Person: <b>Stan Froetschner</b>		Phone Number: <b>( 785 ) 483 - 5371</b>	
Permit Number (API No. if applicable): <b>15185235150060</b>		Lease Name: <b>Fischer-Drach</b>	
Source of Waste:		Well Number: <b>1-12</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): _____ - _____ - _____ - _____ Sec. <b>12S</b> Twp. <b>22S</b> R. <b>13</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 990 _____ Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 2550 _____ Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section _____ Stafford _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>  9  </u> No. of loads        _____ Barrels        _____ Tons        _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>10/07/08</b>	
Operator Name: <b>John J. Darrah</b>		License No.: <b>5088</b>	
Lease Name: <b>Anshutz SWD #2</b>		Sec. <b>15</b> Twp. <b>21S</b> R. <b>14</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D17,893</b>		County: <b>Stafford</b>	

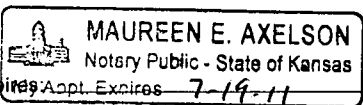
  

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KANSAS CORPORATION COMMISSION  
  
**NOV 12 2008**  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is Production Superintendent  
for Murfin Drilling Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.      Stan Froetschner  
Agent Signature

Subscribed and sworn to before me on this 10th day of November 2008.



**MAUREEN E. AXELSON**  
Notary Public - State of Kansas  
My Commission Expires 7-19-11

Maureen E. Axelson  
Notary Public