

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-23815-00-00
Spot: SWSWSW Sec/Twnshp/Rge: 25-24S-4E
330 feet from S Section Line, 4950 feet from E Section Line
Lease Name: KAUFMAN Well #: 1
County: BUTLER Total Vertical Depth: 2685 feet

Operator License No.: 5120
Op Name: RANGE OIL COMPANY, INC.
Address: 125 N MARKET ST STE 1120
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	214		

87.26

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/10/2009 8:00 PM

Plug Co. License No.: 30141 Plug Co. Name: SUMMIT DRILLING COMPANY

Proposal Rcvd. from: DAN COX Company: SUMMIT DRILLING Phone: _____

Proposed Plugging Method: 35 SKS 250', 25 SKS 60'

Plugging Proposal Received By: GREG EVES
Date/Time Plugging Completed: 05/10/2009 10:00 PM

WitnessType: NONE
KCC Agent: STEVE VANGIESON

Actual Plugging Report:

THE DRILL PIPE WAS RUN OPEN END TO 350', WHERE 35 SKS OF CMT WAS SPOTTED. THE DRL PIPE WAS PULLED TO 60', WHERE 25 SKS OF CMT WAS CIRCULATED.

Perfs:

7-13-09
2010060025

RECEIVED

MAY 27 2009

KCC WICHITA

Remarks: CONSOLIDAED CMT 21151 60/40 4% GEL

Plugged through: DP

District: 02

Signed _____

(TECHNICIAN)

PPT