

6070147

15-167-22358-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-167-22-358
100 FT WEST.
NW-NW-SE, SEC. 4, T 12 S, R 11 (W)M

2310 feet from N(S) section line

2410 feet from W(E) section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6627

Lease Name HERBEL Well # 1

Operator: PROSPECT OIL & GAS.

County RUSSELL

Name & Address P.O. BOX 837

Well Total Depth 3150 102.38 feet

RUSSELL, KANS.

Conductor Pipe: Size 0 feet

67665

Surface Casing: Size 8 5/8 feet 244 FT

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated

Plugging Contractor EMPHASIS OIL OPERATIONS License Number 8241

Address Box 506, RUSSELL, KANS. 67665

Company to plug at: Hour: 1:00 AM Day: 10th Month: MAY Year: 19 84

Plugging proposal received from BILL OLIEN

(company name) EMPHASIS OIL OPERATIONS (phone) 913-666-4229

were: 8 5/8" - 244 FT SO. OUC #/165^{SK} - COMMON GEL - CA-CL - (BY SUN OMT.)

ORDER 165^{SK} 50/150 POZMIX GEL - CA-CL - 1^{SK} CELLO FLARE AND 8 5/8" PLUG

SPOT WITH DRILL STEM - TURN HOLE OVER - HEAVY MUD BETWEEN ALL PLUGS

NO ARBUCKLE - ARBUCKLE @ 3900^{FT} -> KC WELL, ELEV. 1542, - Ann 480

NO CIRCULATION PROBLEMS.

Plugging Proposal Received by Marion Schmidt
(TECHNICIAN) SOIC

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 3:15^{AM} Day: 10th Month: MAY Year: 19 84

ACTUAL PLUGGING REPORT ORDERED - 165^{SK} 50/150 POZMIX GEL - CA-CL, - 1^{SK} CELLO FLARE, + 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - TURNED HOLE OVER - HEAVY MUD BETWEEN ALL PLUG.

1st Plug @ 570 FT #/25^{SK} OMT

2nd Plug @ 480 FT #/80^{SK} OMT #/1^{SK} CELLO FLARE

3rd Plug @ 210 FT #/40^{SK} OMT

4th Plug ^{Solid Bridge} Hull's - Plug @ 40 FT #/10^{SK} OMT

Remarks: 10^{SK} In Pat (CIRCULATE)

(If additional description is necessary, use BACK of this form.)

INVOICED

I (did / did not) observe this plugging.

DATE 5-18-84

Signed Marion Schmidt
(TECHNICIAN) SOIC

INV. NO. 1552

JUN 04 1984

5-10

RECEIVED
STATE CORPORATION COMMISSION
5-14-1984
MAY 14 1984
CONSERVATION DIVISION
Wichita, Kansas