

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-163-00580-0001

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 10-29-54 (OWWO) (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR AFG Energy, Inc. OPERATORS LICENSE NO. 3456 7-93

ADDRESS P.O. Box 605, Russell, KS 67665 PHONE # (913) 625-6374

LEASE (FARM) Jaco WELL NO. 4 WELL LOCATION SW SW NE COUNTY Rooks

SEC. 13 TWP. 10S RGE. 18 (E) or (W) TOTAL DEPTH 4000 PLUG BACK TD 3898

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 211 CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2" SET AT 3978 CEMENTED WITH 275 SACKS

DV at 1528' w/550 sxs.

PERFORATED AT 3680'-3684', 3662-3668', 3652-60', 3612-3618', 3526-3530', 3518-22'
3600-3606', 3582', 3562'-66', 3545', 3544-3550'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As per KCC recommendations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry W. Piesker PHONE # (913) 625-6374

ADDRESS P.O. Box 605, Russell, KS 67665

PLUGGING CONTRACTOR Allied LICENSE NO. _____

ADDRESS Russell, KS 67665 PHONE # (913) 483-2017

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Terry W. Piesker CONSERVATION DIVISION
(Operator or Agent)

DATE: 7-17-92

(4)

RECEIVED
STATE CORPORATION COMMISSION
7-20-92
JUL 20 1992

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 21, 1992

AFG Energy Inc
Box 605
Russell KS 67665

Jaco 4
SW SW SE
Sec. 13-10-17W
Rooks County

*1 cce
18 ap*

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200