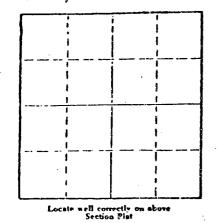
STATE OF KANSAS STATE CORPORATION COMMISSION



WELL DIRECTNG PROOPS

Give All Information	Completely	112111	o ruodin	1 RECORD							
Make Required Affidav			Russell	Cou	ntv. Sec.	13 Two	12S Rge. 15 &&/W				
Mail or Deliver Report		Russell County. Sec. 13 Twp. 12S Rge. 15 &&/W Location as "NE/CNW\{\}SW\{\}\" or footage from lines									
_	Conservation Division										
State Corporation		C E/2 E/2 NE/4 Lease Owner Rains & Williamson Oil Co., Inc.									
245 North Water		Lease 1		nan Trus		1 CO., III	Vell No. #1				
Wichita, KS 67	202 [°]										
		Office	Address L	135 Page	Court, 22	O W. Doug	<u>las, Wichita, Ks</u>				
		Charact	ter of We	(Comp		•	r Dry Hole)				
	1				Dry Hol	<u>e</u>					
			ell comple			1	2 - 15-80 19				
	. i]	Applica		2-15-80 19							
	!	Applica	ation for	plugging	g approved	1	2-15-80 19				
 		Pluggir	ng commend	ed		1	2-15-80 19				
		Plugging completed 12-15-80 19									
		Reason for abandonment of well or producing formation									
 	-i	Commercial quantities of oil not found If a producing well is abandoned, date of last production									
	i										
	- !	_			•		19.				
Lands - N secretion		Was per	mission o	btained	from the	Conservat	ion Division or				
Locate well correctly of Section Plat	'.				ing was co		Yes				
Name of Conservation A	gent who su	upervised	plugging	of this		ayne Rank					
Producing formation		,	th to top		ottom	Total De	pth of Well 3126				
Show depth and thickness	ess of all v	vater, oil	and gas	formatio		-	<u> </u>				
•		. , -	8				•				
OIL, GAS OR WATER F	RECORDS					ı	Of CINC DECORD				
		(A) III TO TIE	1 22000		l ers-		CASING RECORD				
FORMATION_		ONTENT	FROM	ТО	SIZE	PUT IN	. PULLED OUT				
				<u> </u>	8 5/8''	710'	None				
				<u> </u>							
				<u> </u>							
		·					<u> </u>				
Teet for	each plug	Plug @ Plug @	700' w/40 300' w/25 40' w/10	sx.							
		Rat Hol		, S X •							
(If add	itional des	scrintion	is necess	2rv 1196	BACK of	this shoe	+1				
						enib blice	.,				
Name of Plugging Contr	Kc	aillo G WII	riamson 0	11 60.,	inc.						
STATE OF Kansas			m: 0=								
			TY OF		lgwick		ss.				
Wilson Rains, Presi of the above-described	<u>dent of Rai</u>	<u>ins & Will</u>	iamson ni	employ † Co d	yee of own	er) or (o	wner or operator				
or the above-described	well, being	g first du	ıly sworh'	on oath,	,''says: T	hat I hav	e knowledge of				
the facts, statements, as filed and that the s	and matters	s herein d	contained	and the	log of th	e above—d	escribed well				
is fired and that the s	ane are cre	ue and cor	rect. Sc	ne in lie	9a.	//-					
		(84 ~~	nature)		1/1/	1	,				
		_		IVA	Mul	MINI					
and the same of the same property of the same state of the same st	مسو سبه د د	سات ریست زر محم ایرانون	435 <u>Pa</u>	ge Court	, 220 W.	Douglas, V	Vichita, Ks. 6720				
SIRSORIDED AND OUR	ነዋለ ጥባ ኤፌፋ፡	no ma 41 1		J	_	ddress)					
SUBSCRIBED AND SWO	were to neto:	re me this	' <u> </u>	ay day d	or Jai	nuary	, 1981				
STA H. 27			(·4 /	2 //					
S. M. Commission of the Commis		•	to the Contraction of	Jua	sela 1	D. 12/	ell-				
My commission expires	· 10 L C) n		/Juan i ta	M. Green	No	tary Public.				
A commission as his as	10-4-8	ر		•							

10:22:07

ΚB

COMPANY: Rai	ns & Williamson Oil	Co., Inc.	SEC. 13 T. 12	s R. 15W
			LOC. C E/2 E/2	2 NE/4
WELL NAME: New	uman Trust #1		COUNTY: Russe	elle i
RIG NO. #4				
TOTAL DEPTH 3	3126'		ELEVATION 1648	8 GL 1653
COMMENCED: 1	2-5-80 COMPI	LETED: 12-15-80) 	
CONTRACTOR: F	Rains & Williamson Oi	1 Co., Inc.		
CASING RECORD: SURFACE:	8 5/8'' @ 710' w/22	5 sx. 60/40 poz.,	, 2% gel, 3% cc.	•
PRODUCTIO	N: DEA			
	LOC (Figures Indicate Bot			
	Sand & Shale Shale Shale & Lime Lime & Shale	420 1390 1920 2425))	
	Shale & Lime Lime & Shale Lime Shale Lime & Shale	2618 2711 2790 2835 2870		
	Shale Lime & Shale Lime Lime & Shale Lime Shale & Lime Lime ROTARY TOTAL DEPTH	2890 2924 2935 2988 3065 3124 3126		
		Site	JAN 2 0 1981 /-Z0-198/ CONSERVAL OF DIS SION Wichita, Kansas	•
STATE OF Ka	ansas)			·
COUNTY OFse	SS:			
upon oath state that	President of the above and foregoing			
A M CAMPA		Wils	son Rains	
Bubseribed and sworn	to before me this 17	day of	190	0 4

Appointment Expires: