

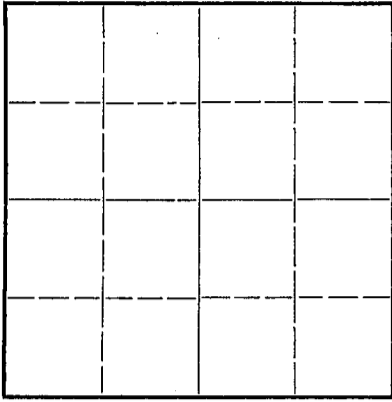
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging of formations.

NORTH



Locate well correctly on above
Section Plat

Russell County. Sec. 21 Twp. 12-S Rge. (E) 15 (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. SE NE SW
Lease Owner. The Palmer Oil Corporation
Lease Name. Butcher Well No. 1
Office Address. 415 Union National Bank Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed. 3/26/43 19
Application for plugging filed. 3/26/43 19
Application for plugging approved. 3/26/43 19
Plugging commenced. 3/26/43 19
Plugging completed. 3/26/43 19
Reason for abandonment of well or producing formation. Dry Hole

If a producing well is abandoned, date of last production. 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well. C. T. Alexander
Producing formation. Depth to top. Bottom. Total Depth of Well. 3336 Feet
Show depth and thickness of all water, oil and gas formations.

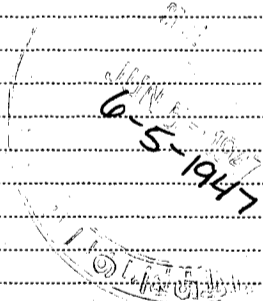
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	590	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

3336 - 580 Heavy Mud
580 - 535 15 sx cement - wooden plug @ 580'
535 - 26 Heavy Mud
26 Bottom of cellar - 10 sx cement - wooden plug @ 26'



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to. The Palmer Oil Corporation
Address. 415 Union National Bank Bldg., Wichita 2, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.

A. H. Smith (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God.

(Signature) A. H. Smith

(Address)

SUBSCRIBED AND SWORN to before me this 4th day of June, 1947.

Bonnie Duvall

Notary Public.

My commission expires 3/21/49

PLUGGING
FILE SEC 21-12-R 15W
BOOK PAGE 68 LINE 39

TOM PALMER
UNION NATIONAL BANK BUILDING
WICHITA, KANSAS

15-167-04796-00-00

CASING RECORD		Location
RUN	LEFT IN HOLE	SE NE SW Sec. 21-12-15W
20		Farm <u>Butcher #1</u>
15 1/2		County <u>Barton-Russell</u> State <u>Kansas</u>
12 1/2		Contractor <u>The Palmer Oil Corporation</u>
10		Commence <u>3-10-43</u>
8 1/4	590' surface pipe	Completed <u>3-26-43</u>
6 5/8	590'	Elevation <u>1821'</u>
5 3/16		

FORMATION	REMARKS	FEET OF STRATA	TOTAL DEPTH
surface		0	65
Clay & shells		275	340
Shale		55	395
Anhydrite		10	405
Iron		13	418
Sand & shells		152	570
Red bed	(Ran 590' surface pipe & cemented)	317	887
Anhydrite	(with 250 sacks cement.)	39	926
Shale		229	1155
Shale & red bed		305	1460
Salt & red bed		125	1585
Broken lime		210	1795
Lime		105	1900
Lime & shale		105	2005
Broken lime		75	2080
Shale		50	2130
Lime		105	2235
Broken lime		30	2265
Shale & shells		91	2356
Broken lime		128	2484
Shale & shells		206	2690
Broken lime		58	2748
Lime		42	2790
Shale		34	2824
Lime		106	2930
Hard lime		24	2954
Lime	(Odor in 3022 sample)	68	3022
Cored 5' Recovery			3030
Lime		160	3190
Shale & lime		60	3250
Lime		20	3270
Shale & lime		42	3312
Broken lime		24	3336 TD

Anhydrite--887'
Kansas City--2964'

Dry and abandoned.

OK 21 12 15W
 OK 68 39

