

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

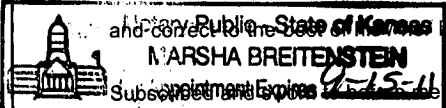
Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <u>Landmark Resources, Inc.</u>		License Number: <u>6113</u>	
Operator Address: <u>1616 S. Voss, Suite 150, Houston, TX 77057</u>			
Contact Person: <u>Charles Schmidt</u>		Phone Number: <u>( 316 ) 755 - 3523</u>	
Permit Number (API No. if applicable): <u>15-179-21186-0000</u>		Lease Name: <u>Adell</u>	
Source of Waste:		Well Number: <u>809</u>	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): _____ - _____ - <u>NW</u> - <u>SW</u> Sec. <u>2</u> Twp. <u>6</u> R. <u>27</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1980</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>660</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Sheridan</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>2</u> No. of loads    _____ Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>2-22-08</u>	
Operator Name: <u>Landmark Resources, Inc.</u>		License No.: <u>6113</u>	
Lease Name: <u>Adell #201</u>		Sec. <u>12</u> Twp. <u>65</u> R. <u>27</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D #12591</u>		County: <u>Sheridan</u>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION

**JUL 01 2008**

CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Agent</u>	
for <u>Landmark Resources, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of my knowledge and belief. 	<u>Charles Schmidt</u> Agent Signature
Subscribed and sworn to on this <u>25th</u> day of <u>June</u> , 2008.	<u>Marsha Breitenstein</u> Notary Public
My Commission Expires: <u>Sept 15, 2011</u>	