

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

| | |
|---|--|
| Operator Name: Custer Oil & Gas, LLC | License Number: 33874 |
| Operator Address: P. O. Box 628, Barnsdall, OK 74002 | |
| Contact Person: Norma Pinney | Phone Number: (918) 847 - 2531 |
| Permit Number (API No. if applicable): 15125315620000 | Lease Name: Fobian |
| Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape | Well Number: 08-20 |
| | Source Location (QQQQ): SE - SW - NE - SE |
| | Sec. 12 Twp. 34 R. 13 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 1485 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 750 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Montgomery County |

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: 2 No. of loads _____ Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: **3-3-08**

Operator Name: **Rick's Tank Truck Service** License No.: **159972**

Lease Name: **Sheet Lease** Sec. **23** Twp. **28** R. **11** East West

Docket No.: **1489 E04854.1** County: **Washington**

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KANSAS CORPORATION COMMISSION

JUN 09 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is **Paul Philips**
for **Custer Oil & Gas, LLC** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this **5th** day of **June**, **2008**

Paul Philips
Agent Signature

Norma J. Pinney
Notary Public

#05008764
EXP. IN AND
Commission Expires: **9-19-09**

