

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: George Rice dba Rice Production Company	License Number: 31154
Operator Address: 1219 Random Road, Hoisington, Ks. 67544	
Contact Person: George Rice	Phone Number: (620) 793 - 2645
Permit Number (API No. if applicable): 15-009-25070-00-01	Lease Name: Oltmann
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape	Well Number: 8 owwo
	Source Location (QQQQ): C - S/2 - NW - SW
	Sec. 15 Twp. 17S R. 13 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 3630 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 690 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section. Barton County

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: 8 No. of loads 600 Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: **03-20-08, 03-21-08**

Operator Name: **Brackeen Line Cleaning** License No.: **9952**

Lease Name: **~~Praeger~~ Praeger 4** Sec. **27** Twp. **17S** R. **11** East West

Docket No.: **D-20-704** County: **Barton**

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KANSAS CORPORATION COMMISSION

JUN 09 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is **George Rice**
for **Rice Prod. Co** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this **5** day of **JUNE**, **2008**
Julie A. Hein
Agent Signature

My Commission Expires: **2-6-2012**
Julie A. Hein
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

