

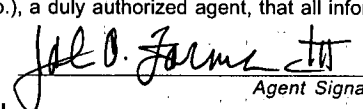
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>John O. Farmer, Inc.</b>		License Number: <b>5135</b>	
Operator Address: <b>P.O. Box 352, Russell, KS 67665</b>			
Contact Person: <b>Marge Schulte</b>		Phone Number: <b>( 785 ) 483 - 3145, Ext. 214</b>	
Permit Number (API No. if applicable): <b>15-141-20,382 0000</b>		Lease Name: <b>Hobrock</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>#1</b> Source Location (QQQQ): <u>SE</u> - <u>NE</u> - <u>NW</u> - <u>NW</u> Sec. <u>20</u> Twp. <u>10S</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 340 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1040 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Osborne</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>7</u> No. of loads <u>560 total</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>2-14-08</b>	
Operator Name: <b>John O. Farmer, Inc.</b>		License No.: <b>5135</b>	
Lease Name: <b>Trapp "B" #2</b>		Sec. <b>8</b> Twp. <b>12S</b> R. <b>13</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D-28,844</b>		County: <b>Russell</b>	

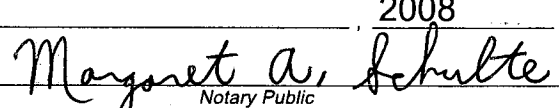
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KANSAS CORPORATION COMMISSION  
  
**JUN 18 2008**  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is president  
for John O. Farmer, Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

  
 \_\_\_\_\_  
 Agent Signature

Subscribed and sworn to before me on this 16th day of June, 2008

NOTARY PUBLIC - State of Kansas  
 MARGARET A. SCHULTE  
 My Comm. Expires 1-27-09

  
 \_\_\_\_\_  
 Notary Public

My Commission Expires \_\_\_\_\_