

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

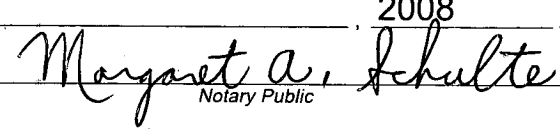
Operator Name: John O. Farmer, Inc.		License Number: 5135	
Operator Address: P.O. Box 352, Russell, KS 67665			
Contact Person: Marge Schulte		Phone Number: (785) 483 - 3145, Ext. 214	
Permit Number (API No. if applicable): 15-141-20,383 0000		Lease Name: Hogan "A"	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: #1	
		Source Location (QQQQ): NE - SE - NE - SW Sec. 16 Twp. 10S R. 15 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1975 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 2600 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Osborne County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>8</u> No. of loads <u>640 total</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 2-22-08	
Operator Name: John O. Farmer, Inc.		License No.: 5135	
Lease Name: Trapp "B" #2		Sec. 8 Twp. 12S R. 13 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: D-28,844		County: Russell	

RECEIVED
KANSAS CORPORATION COMMISSION
JUN 18 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is president
for John O. Farmer, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 16th day of June, 2008

NOTARY PUBLIC - State of Kansas
 MARGARET A. SCHULTE
 My Appt. Exp. 1-27-09


 Notary Public