

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

| | |
|---|--|
| Operator Name: EAGLE CREEK CORPORATION | License Number: 30129 |
| Operator Address: 150 N. MAIN SUITE 905 WICHITA, KS 67202 | |
| Contact Person: DAVE CALLEWAERT | Phone Number: (316) 264 - 8044 |
| Permit Number (API No. if applicable): 15-097-216360000 | Lease Name: CROMER |
| Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape | Well Number: 2-27 |
| | Source Location (QQQQ): APP - SE - NW - SE |
| | Sec. 27 Twp. 30 R. 17 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1650 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1500 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section KIOWA County |

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: 7 No. of loads 680 Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

| | |
|---|---|
| Location of waste disposal: | Date of Waste Transfer: JUNE 4,5,9,10,11 & 25, 2008 |
| Operator Name: ROBERTS RESOURCES | License No.: 32781 |
| Lease Name: MARY | Sec. 16 Twp. 29 R. 18 <input type="checkbox"/> East <input checked="" type="checkbox"/> West |
| Docket No.: D-28396 | County: KIOWA |

RECEIVED
KANSAS CORPORATION COMMISSION

JUL 10 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is PRESIDENT
for EAGLE CREEK CORPORATION (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief. _____
Agent Signature

Subscribed and sworn to before me on this 9TH day of JULY, 2008

My Commission Expires: 4/28/09 _____
Debora R. Haddock
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

DEBORA R. HADDOCK
NOTARY PUBLIC
STATE OF KANSAS
4/28/09